01/03/2011 03:02 PM OFFICIAL RECORD

Requested By: NATIONWIDE TITLE CLEARING

I hereby affirm that this document submitted for recording does not contain Asbeial security number.

Signed

DHURAT

Vice President Loan Documentation

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North, Palm Harbor, FL 34683

Parcel #: 122022110088 Loan #: 0128559457

Douglas County - NV Karen Ellison - Recorder

Fee:

Page: 1 Of. 2 BK-0111 PG- 0410 RPTT:

18.00 0.00



## SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE Page 1

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 06/11/2003 in the office of the County Recorder of DOUGLAS County, Nevada, as Document # 0579737 in Book 0603, Page 05248

made by STEVEN P SMITH AND LISA A SMITH as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes Wells Fargo Bank, N.A. as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust.

Dated this 07th day of December in the year 2010.

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

Signed:

DHURATA ĎOKO

Vice President Loan Documentation

Prepared By:

E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13019452 -@ CJ2839742 form1/RCNNV1\_WFHRC

\*13019452\*

BK- 0111 0776348 Page: 2 Of 2 01/03/2011

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Parcel #: 122022110088 Loan #: 0128559457

## SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE Page 2

WELLS FARGO BANK, N.A.

Signed:

**BRYAN BLY** 

VICE PRESIDENT LUAN DOCUMENTATION

WELLS FARGO BANK, N.A.

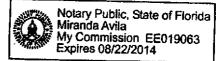
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 07th day of December in the year 2010, by DHURATA DOKO and BRYAN BLY as Vice President Loan Documentation and VICE PRESIDENT LOAN DOCUMENTATION, respectively, on behalf of their respective entities. They are personally known to me.

Signed: \_\_

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014



Prepared By:

E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: STEVEN P SMITH
1470 SHASTA DRIVE
GARDNERVILLE, NV 89460

WFHRC 13019452 -@ CJ2839742 form1/RCNNV1\_WFHRC



\*13019452\*