

A.P.N.: 1022-22-000-019
File No: 143-2401090 (Rt)
R.P.T.T.: \$1,138.80



When Recorded Mail To: Mail Tax Statements To:
Erick Elliott and Cassandra A. Elliott
3985 Highway 208
Wellington, NV 89444

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Keith Allen and Holly Allen, husband and wife as community property with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Erick Elliott and Cassandra Elliott, Husband and Wife, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND LOCATED WITHIN PORTIONS OF THE SOUTHEAST ONE-QUARTER OF SECTION 22 AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 10 NORTH, RANGE 22 EAST, MOUNT DIABLO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING AT THE 1/4 CORNER FOR SECTIONS 22 AND 27, T, 10N., R.22E., M.D.M.;
THENCE ALONG THE SECTION LINE COMMON TO SAID SECTIONS 22 AND 27 THE FOLLOWING TWO COURSES:**

**NORTH 89°45'22" EAST, 1307.48 FEET;
NORTH 89°46'04" EAST, 430.46 FEET;
THENCE NORTH 00°13'56" WEST, 316.15 FEET;
THENCE NORTH 76°11'16" WEST, 339.10 FEET;
THENCE NORTH 30°53'03" WEST, 304.64 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING NORTH 30°53'03" WEST, 32.19 FEET;
THENCE NORTH 54°59'35" WEST, 195.68 FEET;
THENCE NORTH 47°26'38" WEST, 204.21 FEET;
THENCE NORTH 41°17'21" WEST, 275.00 FEET;
THENCE NORTH 55°43'02" WEST, 310.69 FEET TO THE EAST-WEST CENTERLINE OF SAID SOUTHEAST 1/4 OF SECTION 22;
THENCE ALONG SAID CENTERLINE THE FOLLOWING TWO COURSES:
NORTH 89°58'58" EAST, 832.51 FEET TO THE SOUTHEAST 1/16 CORNER
NORTH 89°58'58" EAST, 1310.40 FEET TO THE SOUTH 1/16 CORNER COMMON TO SAID SECTIONS 22 AND 23;**



**THENCE ALONG THE EAST-WEST CENTERLINE OF SAID SOUTHWEST 1/4 OF SECTION 23, NORTH 89°55,43" EAST, 1363.65 FEET TO THE SOUTHWEST 1/16 CORNER;
THENCE ALONG TH NORTH-SOUTH CENTERLINE OF SAID SOUTHWEST 1/4 OF SECTION 23, SOUTH 00°08'56" WEST, 658.08 FEET;
THENCE SOUTH 89°54'20" WEST, 2739.09 FEET TO THE POINT OF BEGINNING.**

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 18, 2008, IN BOOK 0408, PAGE 04895, AS INSTRUMENT NO. 0721780.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/20/2010

COPY



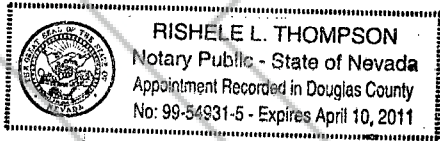
Keith Allen
Keith Allen

Holly Allen
Holly Allen

STATE OF **NEVADA**)
) : **SS.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 12/29/10 by
Keith Allen and Holly Allen, husband and wife as community property with right of survivorship.

Rishele L. Thompson
Notary Public
(My commission expires: 4/10/11)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 20, 2010** under Escrow No. **143-2401090**.