

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 5 Fee: 18.00  
BK-0111 PG-1178 RPTT: 0.00



When Recorded Mail Document To:

✓ PAULLIGDA  
1129 VALLE VISTA  
VALLEJO CA 94589  
Mail Tax Statements to:  
RIDGE TAHOE P.O.A.  
PO Box 5790  
STATELINE NV 89449

Grantee's Name and Address:

APN: 1319-30-644-016 ptr

Timeshare No.

**Affidavit-Death of Joint Tenant**

PAUL LIGDA of legal age, being first duly sworn, and deposes  
(Surviving Joint Tenant/Grantee)

and says:

That ANNE LIGDA the decedent mentioned in the attached  
Certificate of Death, is the same person as ANNE LIGDA named  
as one of the parties in ~~those two certain~~ <sup>A</sup> DEEDs dated 11 JULY 1996 executed

by ELAINE MAKI to  
PAUL LIGDA & ANNE LIGDA, H+W  
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP recorded as Instrument

Nos. 391753 on 11 JULY 1996, in Book 796, Pages 1437, of

Official Records of DOUGLAS County, Nevada, covering the following described property

situated in the \_\_\_\_\_ County of DOUGLAS State of NEVADA.

DATED: 28 DECEMBER 2010

Paul Ligda  
Paul Ligda



A TIMESHARE ESTATE COMPOSED OF:

EXHIBIT A

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 053 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the SWING SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

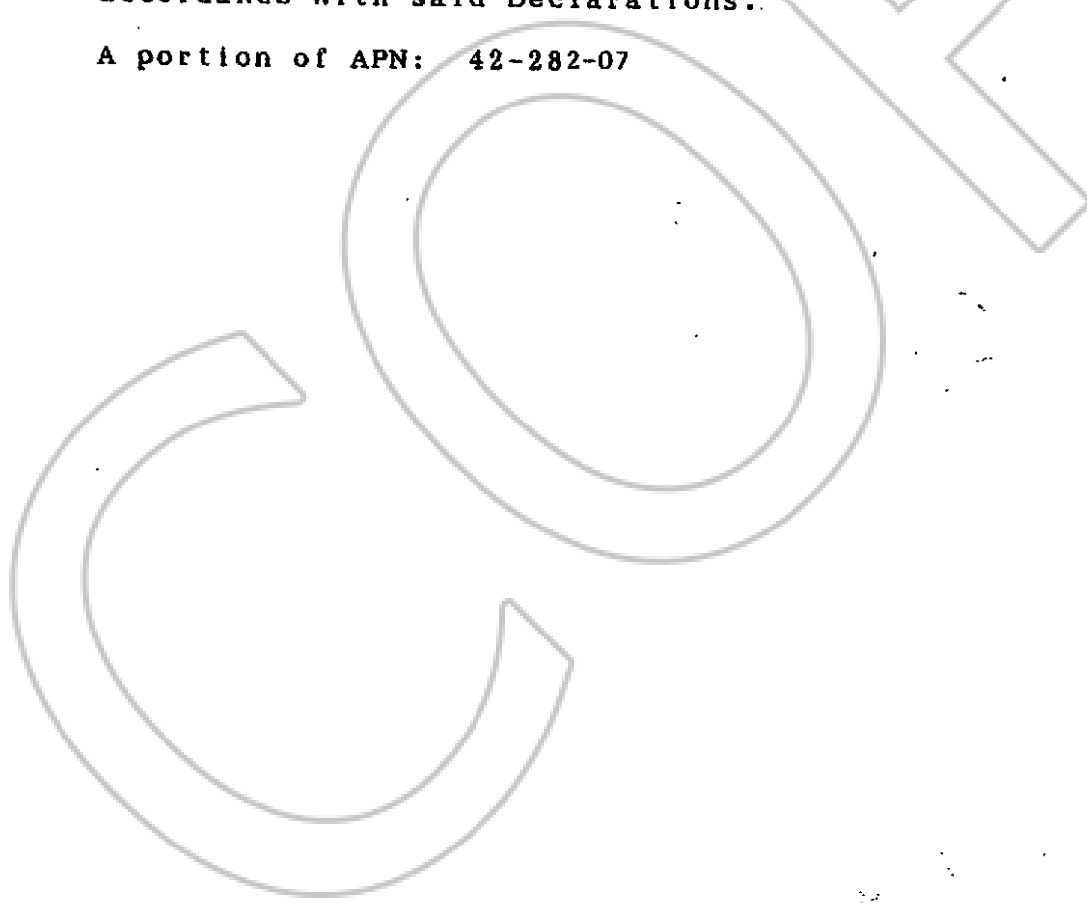
The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".



EXHIBIT "B" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 053 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-282-07



### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

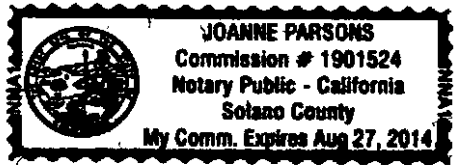
State of California

County of Solano }

On Dec 28, 2010 before me, Joanne Parsons, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Paul Ligda  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person ~~(s)~~ whose name ~~(s)~~ is ~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ ~~they~~ executed the same in ~~his~~ ~~her~~ ~~their~~ authorized capacity ~~(ies)~~, and that by ~~his~~ ~~her~~ ~~their~~ signature ~~(s)~~ on the instrument the person ~~(s)~~, or the entity upon behalf of which the person ~~(s)~~ acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Joanne Parsons  
Signature of Notary Public

Place Notary Seal Above

#### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### Description of Attached Document

Title or Type of Document: Affidavit - Death of Joint Tenant

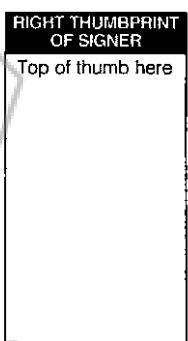
Document Date: 12/28/10 Number of Pages: 1

Signer(s) Other Than Named Above: N/A

#### Capacity(ies) Claimed by Signer(s)

Signer's Name: Paul Ligda

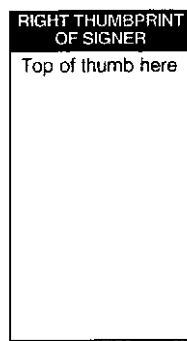
- Corporate Officer — Title(s): \_\_\_\_\_
- Individual
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Individual
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

**STATE OF CALIFORNIA**  
**CERTIFICATION OF VITAL RECORD**

**COUNTY of SOLANO**

HEALTH AND SOCIAL SERVICES DEPARTMENT  
355 TUOLUMNE ST.  
VALLEJO, CALIFORNIA 94590

**CERTIFICATE OF DEATH**

3200948000003

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT — FIRST (Given) <b>ANNE</b>		2. MIDDLE <b>LIGDA</b>	
3. LAST (Family) <b>LIGDA</b>		6. SEX <b>F</b>	
AKA ALSO KNOWN AS — Include full AKA (FIRST, MIDDLE, LAST)		4. DATE OF BIRTH mm/dd/yyyy <b>02/02/1941</b>	
5. AGE Yrs. <b>67</b>		7. DATE OF DEATH mm/dd/yyyy <b>01/02/2009</b>	
8. BIRTH STATE/FOREIGN COUNTRY <b>CA</b>		10. SOCIAL SECURITY NUMBER <b>3740</b>	
11. EVER IN U.S. ARMED FORCES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK		12. MARITAL STATUS (at time of death) <b>MARRIED</b>	
13. EDUCATION — Highest Level/Degree (See worksheet on back) <b>BACHELOR</b>		14. WAS DECEDENT HISPANIC/LATINO(A)/SPANISH? (If yes, see worksheet on back) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
15. USUAL OCCUPATION — Type of work for most of life. DO NOT USE RETIRED <b>SOCIAL WORKER</b>		16. DECEDENT'S RACE — Up to 3 races may be listed (see worksheet on back) <b>CAUCASIAN</b>	
17. USUAL OCCUPATION — Type of work for most of life. DO NOT USE RETIRED <b>SOCIAL WORKER</b>		18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) <b>COUNTY GOVERNMENT</b>	
19. YEARS IN OCCUPATION <b>20</b>		20. DECEDENT'S RESIDENCE (Street and number or location) <b>1129 VALLE VISTA AVENUE</b>	
21. CITY <b>VALLEJO</b>		22. COUNTY/PROVINCE <b>SOLANO</b>	
23. ZIP CODE <b>94589</b>		24. YEARS IN COUNTY <b>41</b>	
25. STATE/FOREIGN COUNTRY <b>CA</b>		26. INFORMANT'S NAME, RELATIONSHIP <b>PAUL LIGDA, HUSBAND</b>	
27. INFORMANT'S MAILING ADDRESS (Street and number or rural route number, city or town, state, ZIP) <b>1129 VALLE VISTA AVENUE, VALLEJO, CA 94589</b>		28. NAME OF SURVIVING SPOUSE — FIRST <b>PAUL</b>	
29. MIDDLE <b>LIGDA</b>		30. LAST (Maiden Name) <b>LIGDA</b>	
31. NAME OF FATHER — FIRST <b>ALEXANDER</b>		32. MIDDLE <b>R.</b>	
33. LAST <b>MARBURY</b>		34. BIRTH STATE <b>AR</b>	
35. NAME OF MOTHER — FIRST <b>EDNA</b>		36. MIDDLE <b>G.</b>	
37. LAST (Maiden) <b>HESTER</b>		38. BIRTH STATE <b>NM</b>	
39. DISPOSITION DATE mm/dd/yyyy <b>01/06/2009</b>		40. PLACE OF FINAL DISPOSITION <b>SKYVIEW MEMORIAL LAWN 200 ROLLINGWOOD DRIVE, VALLEJO, CA 94591</b>	
41. TYPE OF DISPOSITION(S) <b>CR/BU</b>		42. SIGNATURE OF EMBALMER <b>NOT EMBALMED</b>	
43. LICENSE NUMBER		44. NAME OF FUNERAL ESTABLISHMENT <b>SKYVIEW MEMORIAL LAWN</b>	
45. LICENSE NUMBER <b>FD1130</b>		46. SIGNATURE OF LOCAL REGISTRAR <b>RONALD W CHAPMAN</b>	
47. DATE mm/dd/yyyy <b>01/05/2009</b>		101. PLACE OF DEATH <b>KAISER HOSPITAL</b>	
102. COUNTY <b>SOLANO</b>		103. IF HOSPITAL, SPECIFY ONE <input checked="" type="checkbox"/> IP <input type="checkbox"/> E/OP <input type="checkbox"/> ODA <input type="checkbox"/> Hospital <input type="checkbox"/> Nursing Home/LTC <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other	
104. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or location) <b>975 SERENO DRIVE</b>		105. CITY <b>VALLEJO</b>	
107. CAUSE OF DEATH Enter the chain of events — diseases, injuries, or complications — that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. <b>(A) SEPTIC SHOCK</b>		108. DEATH REPORTED TO CORONER? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IMMEDIATE CAUSE (Final disease or condition resulting in death) <b>(B) SEVERE SEPSIS</b>		109. DAYS <b>DAYS</b>	
Sequentially, list conditions, if any, leading to cause on Line A. Enter UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST <b>(C) CLOSTRIDIUM DIFFICILE COLITIS</b>		110. BIOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
111. USED IN DETERMINING CAUSE? <input type="checkbox"/> YES <input type="checkbox"/> NO		112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 <b>STAGE IV LUNG CARCINOMA, DIABETES MELLITUS</b>	
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date.) <b>NO</b>		113A. IF FEMALE, PREGNANT IN LAST YEAR? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK	
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. Decedent Attended Since mm/dd/yyyy <b>42/28/2008</b>		115. SIGNATURE AND TITLE OF CERTIFIER <b>NOMAN ABSAR M.D.</b>	
Decedent Last Seen Alive mm/dd/yyyy <b>01/02/2009</b>		116. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE <b>NOMAN ABSAR M.D. 975 SERENO DRIVE, VALLEJO, CA 94589</b>	
117. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Could not be determined		118. LICENSE NUMBER <b>A51562</b>	
119. INJURED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK		119. DATE mm/dd/yyyy <b>01/05/2009</b>	
120. INJURY DATE mm/dd/yyyy		121. HOUR (24 Hours)	
123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)		122. HOUR (24 Hours)	
124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)		123. LOCATION OF INJURY (Street and number, or location, and city, and ZIP)	
125. SIGNATURE OF CORONER / DEPUTY CORONER		126. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	
127. DATE mm/dd/yyyy		128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	
STATE REGISTRAR		FAX AUTH. #	
A B C D E		CENSUS TRACT	

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PG- 1182  
Page: 5 Of 5 01/06/2011  
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This is a true and exact reproduction of the document officially registered and placed on file in the office of the SOLANO COUNTY HEALTH AND SOCIAL SERVICES DEPARTMENT, PUBLIC HEALTH DIVISION, VALLEJO, CALIFORNIA

*Ronald W Chapman*  
RONALD W CHAPMAN MD, MPH  
HEALTH OFFICER AND LOCAL REGISTRAR

DATE ISSUED **JAN 06 2009**

\* 000303924 \*

This copy not valid unless prepared on engraved border, displaying the date seal and signature of the Health Officer

