A.P.N.:

1320-30-710-019

File No:

143-2404931 (SC)

R.P.T.T.:

\$452.40 C

DOC # 776536 01/06/2011 11:47AM Deputy: SD OFFICIAL RECORD Requested By FIRST AMERICAN TITLE MIN Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fe BK-111 PG-1200 RPTT:

When Recorded Mail To: Mail Tax Statements To: Tahlequah, LLC

942 Dean Drive

Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Tom Gaiser, an unmarried man, who acquired title as Tom Gaiser

do(es) hereby GRANT, BARGAIN and SELL to

Tahlequah, LLC, a Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

UNIT 18 AS SHOWN ON THE PLANNED DEVELOPMENT MAP (PD 03-005) FOR MINDEN TOWN HOMES, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON FEBRUARY 2, 2004 AS FILE NO. 605488.

PARCEL TWO:

AN UNDIVIDED 1/31ST INTEREST IN THE COMMON ELEMENTS SHOWN ON THE ABOVE MENTION PLANNED DEVELOPMENT MAP AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR MINDEN TOWNHOMES, RECORDED NOVEMBER 5, 2003 IN BOOK 1103, PAGE 2081, **DOCUMENT NO. 595951 AND IN THE AMENDED AND RESTATED DECLARATION** RECORDED FEBRUARY 6, 2004 IN BOOK 204, PAGE 2633, DOCUMENT NO. 604005.

PARCEL THREE:

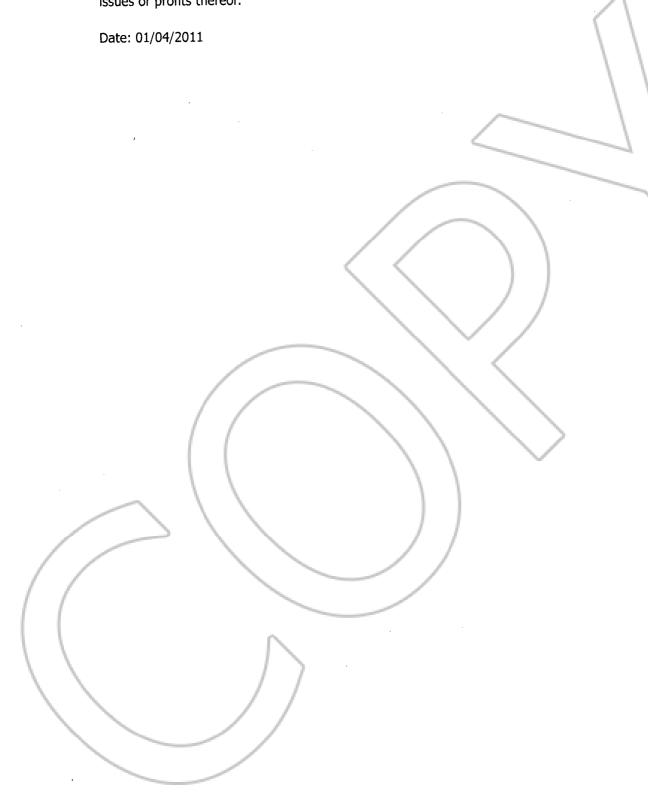
AN EXCLUSIVE EASEMENT FOR THE USE AND ENJOYMENT OF THE LIMITED COMMON ELEMENTS APPURTENANT TO PARCEL ONE, DESCRIBED ABOVE, AS SHOWN ON THE ABOVE MENTIONED PLANNED DEVELOPMENT MAP AND AS SET FORTH IN THE ABOVE MENTIONED DECLARATION AND AMENDED AND RESTATED DECLARATION.

Subject to



BK-111 PG-1201

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



BK-111 PG-1202

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Tom Gaiser

STATE OF

NEVADA

: **ss.**

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on **Tom Gaiser**.

1/5/2010

by

Notes - Dubli

(My commission expires: 6/35/20/

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 04, 2011** under Escrow No. **143-2404931**.

