## Prepared By and Return To:

Elite Resort Transfers, LLC 17 N. Summerlin Ave., Suite B Orlando, FL 32801

RESORT NAME: DAVID WAlly'S RESORT

DOC # 776548
01/06/2011 01:28PM Deputy: KE
 OFFICIAL RECORD
 Requested By:
ELITE RESORT TRANSFERS
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-111 PG-1244 RPTT: 0.00

## **LIMITED DURABLE POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, ("Grantor(s)") being of legal age, DO(ES) HEREBY CONSTITUTE and appoint Antonio J. Comas ("Grantee") also of legal age, as Grantor(s) true and lawful attorney-in-fact for and on behalf and in Grantor(s) name, place and stead to do any and all of the following acts:

To perform any and all acts necessary to convey the real and personal timeshare property legally described in the attached Exhibit A and made a part hereof. This power includes, but is not limited to, contacting the resort on Grantor(s) behalf, making inquires into the status of accounts affecting this property, making reservations, banking weeks, ordering death certificates, collecting proceeds, executing any and all documents, notarial, affidavit or otherwise, in the names as written below or in other form and all other issues that are deemed necessary in Grantee's discretion to carry out the transfer of said property. This power shall not be affected by the disability of the Grantor(s). Grantee has the power to perform all and every act and thing fully and to the same extent as the Grantor(s) could do if personally present, with full power of substitution and revocation. This power shall terminate one year from the date originally executed.

AND THE GRANTOR(S) DO(ES) HEREBY RATIFY AND CONFIRM all whatsoever that the said attorney-in-fact or duly appointed substitute shall do or cause to be done by virtue of the powers hereby granted.

## WITNESSES:

Grantor(s) signature is attested by these witnesses who are <u>NOT</u> the Grantor(s). The Notary may also

sign as <u>ONE</u> witness.		or or or of the first that the
WITNESS (I: Auca	WITNESS 2	:: Deannie Bonnio)
Sign above	/ /	Sign above

Print Name:

Jeannie Bonnes.

BK-111 PG-1245

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IN WITNESS WHEREOF, the Grantor(s) have/has caused this Limited Power of Attorney to be executed on: GRANTOR(S): GRANTOR 1: Suen R. Sillette GRANTOR 2: Sign above Print Name: Steven R. Gillette Print Name: Signed, Sealed and Delivered in the Presence Of: STATE OF: Montana COUNTY OF: SUBSCRIBED AND SWORN TO (or affirmed) before me this 9 DAY OF Augus +, 20 10, before me, Shauna M. Rube la Notary Public, personally appeared Steven R. Gillette and Shona personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the persons(s) or the entity upon behalf of which the person(s) acted, executed the I certify under PENALTY OF PERJURY under the laws of the State of <u>Mon fame</u> (insert state where notary is located) that the forgoing paragraph is true and correct. Press Notarial Seal/Stamp Here WITNESS my hand and official seal: Signature. SHAUNA M. RUBEL **NOTARY PUBLIC for the** A Notary Public in and for said State State of Montana Residing at SEAI Polson, Montana My Commission Expires My Commission Expires: 10-26-2011 October 26, 2011

## EXHIBIT "A" LEGAL DESCRIPTION

Inventory No.: 17-052-03-01

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for David Walley's Resort, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.

A Portion of APN 1319-15-000-015

