

OWNER'S CERTIFICATE

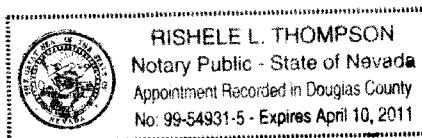
WE, EDWARD G. MAYO & JOCELYNE HELZER, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AND DRAINAGE AS DESIGNATED ON THIS MAP. WE CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

Edward G. Mayo, Jocelyne Helzer
EDWARD G. MAYO JOCELYNE HELZER

STATE OF NEVADA

COUNTY OF DOUGLAS S.S.

ON THIS 25th DAY OF October 2011, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED EDWARD G. MAYO AND JOCELYNE HELZER KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.



Rishelle L. Thompson
NOTARY PUBLIC

COUNTY ENGINEER'S CERTIFICATE

I, MAHMOOD AZAD, DOUGLAS COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT.

Jan 3, 2011
MAHMOOD AZAD, P.E., COUNTY ENGINEER

COUNTY TAX COLLECTOR CERTIFICATE

I, TED THRAN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1220-01-002-034)

Ted Thran 1-3-2011
TED THRAN
DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

11/8/10
10/25/10
NV ENERGY
VEREEN

TITLE COMPANY CERTIFICATE

THIS IS TO CERTIFY THAT EDWARD G. MAYO AND JOCELYNE HELZER IS/ARE THE ONLY PARTY(S) HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:

NONE
File 2381006

11/05/2010
W.D. BERNARD
TITLE OFFICER
FIRST AMERICAN TITLE COMPANY

COMMUNITY DEVELOPMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 3rd DAY OF JANUARY 2011. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

1-3-11
MIMI MOSS, COMMUNITY DEVELOPMENT DIRECTOR

GENERAL NOTES

- 1. AREA TO BE DIVIDED IS 20.43 ACRES.
2. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES A 100' MINIMUM SEPARATION BETWEEN A WELL AND A SHALLOW SEPTIC SYSTEM AND A 150' MINIMUM SEPARATION FOR A DEEP SYSTEM.
3. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
4. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
5. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
6. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 400 FEET OF THE PARCEL.
7. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
8. NO SECONDARY POWER IS PROVIDED AND IT IS THE RESPONSIBILITY OF THE PARCEL OWNER TO PROVIDE THE FACILITIES AND CONNECTIONS REQUIRED BY THE POWER PROVIDER FOR SECONDARY POWER, INCLUDING CONNECTION FEES, TRANSFORMERS, POLES AND LINE EXTENSIONS.
9. SEVEN (7) FOOT WIDE PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES AND A FIVE (5) FOOT PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES.
10. A PORTION OF THE SUBJECT PROPERTY LIES WITHIN FLOOD ZONE A PER COMMUNITY FIRM PANEL 300080266G, EFFECTIVE DATE 01/20/2010.
11. ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE FLOODPLAIN SHALL COMPLY WITH DOUGLAS COUNTY CODE, CHAPTER 20.50, FLOODPLAIN MANAGEMENT.

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 3rd DAY OF JANUARY 2011, AND WAS DULY APPROVED; THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Ted Thran
THEODORE THRAN, COUNTY CLERK

SURVEYOR'S CERTIFICATE

I, WYATT J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF EDWARD G. MAYO.
2. THE LANDS SURVEYED LIE WITHIN SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON APRIL 22, 2009.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE IT'S FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

1/20/11
WYATT J. OWENS, PLS 3090

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 6th DAY OF JANUARY 2011, AT 35 MINUTES PAST 2 O'CLOCK P.M. IN BOOK 0117 OF OFFICIAL RECORDS PAGE 1258. DOCUMENT NUMBER 776550. RECORDED AT THE REQUEST OF WYATT J. OWENS.

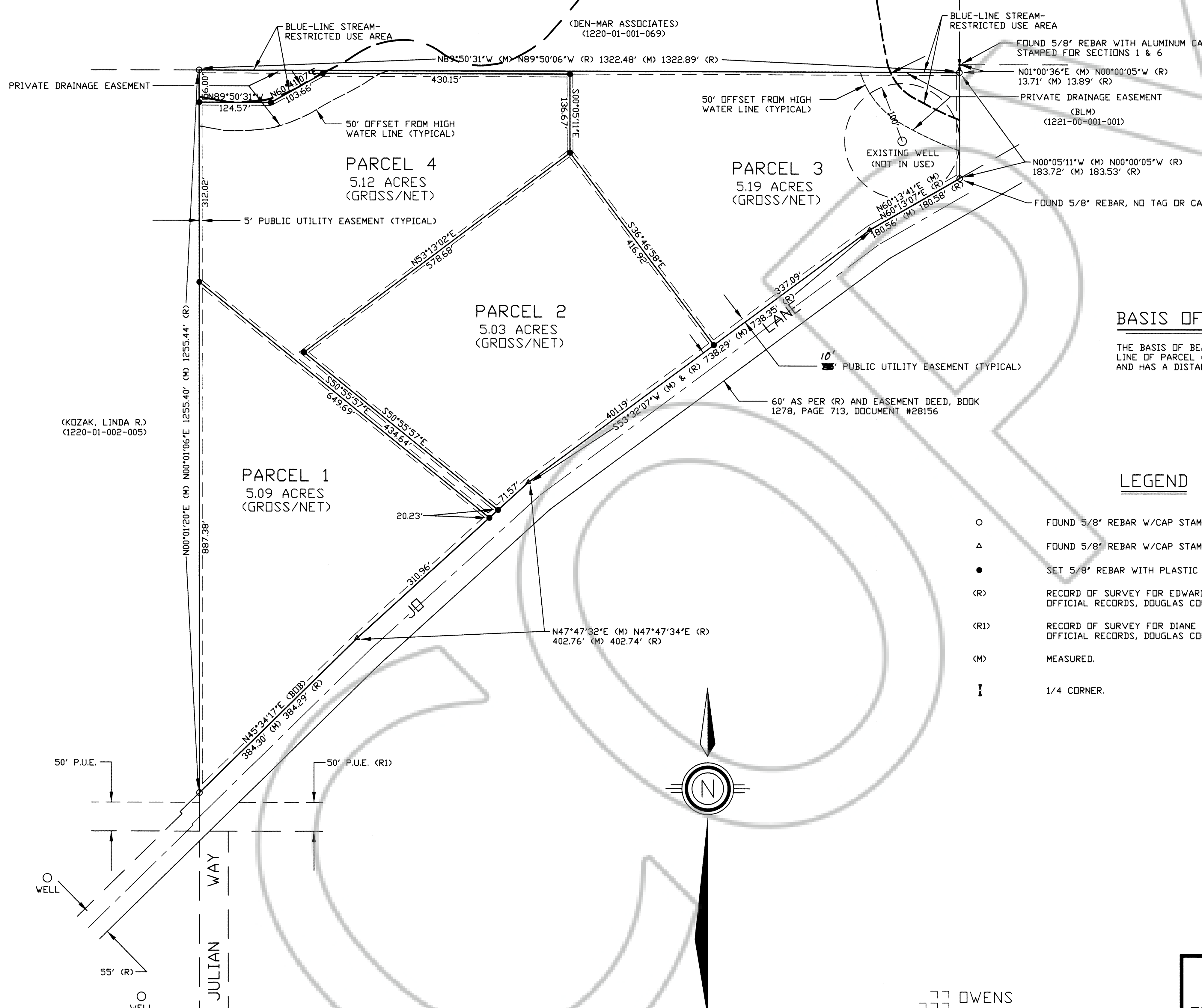
Sharon DeCruz
DOUGLAS COUNTY RECORDER



OWENS ENGINEERING
Civil Engineering, Land Surveying
P.O. Box 16
Gardnerville, Nevada 89410
(775) 782-2881

FINAL PARCEL MAP #LDA 09-018
FOR EDWARD G. MAYO & JOCELYNE HELZER
A DIVISION OF THE NORTHERLY PORTION OF PARCEL 6 OF A RECORD OF SURVEY FOR EDWARD G. MAYO AND JOCELYNE HELZER, DOCUMENT #493058, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA WITHIN THE SOUTH 1/2 OF SECTION 1, T. 12 N., R. 20 E., M.D.B. & M. DOUGLAS COUNTY, NEVADA

PINE NUT CREEK



BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS MAP IS THE MOST SOUTHERLY LINE OF PARCEL 6 OF (R) (ON JD LANE) WHICH BEARS N45°34'17"E AND HAS A DISTANCE OF 384.29'.

LEGEND

- FOUND 5/8" REBAR W/CAP STAMPED "A. WALKER, PLS 8703" AS PER (R).
- △ FOUND 5/8" REBAR W/CAP STAMPED "HIGG-N-SONS, PLS 6200" AS PER (R).
- SET 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3090.
- (R) RECORD OF SURVEY FOR EDWARD G. MAYO & JOCELYNE HELZER, DOCUMENT #493058, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
- (R1) RECORD OF SURVEY FOR DIANE G. ASHEN, DOCUMENT #544174, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
- (M) MEASURED.
- ⊠ 1/4 CORNER.

(KOZAK, LINDA R.)
(1220-01-002-005)

50' P.U.E.

WELL

55' (R)

WELL

JULIAN WAY

SCALE: 1" = 100'

DWENS
 ENGINEERING
 Civil Engineering, Land Surveying
 P.O. Box 16
 Gardnerville, Nevada 89410
 (775) 782-2881 (W) & (F)

FINAL PARCEL MAP #LDA 09-018
 FOR
 EDWARD G. MAYO & JOCELYNE HELZER
 A DIVISION OF THE NORTHERLY PORTION OF PARCEL 6 OF A RECORD OF SURVEY FOR EDWARD G. MAYO AND JOCELYNE HELZER, DOCUMENT #493058, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA WITHIN THE SOUTH 1/2 OF SECTION 1, T. 12 N., R. 20 E., M.D.B. & M. DOUGLAS COUNTY, NEVADA

SHEET 2 OF 2