<√

DOC # 0776556
01/06/2011 02:20 PM Deputy: s
OFFICIAL RECORD
Requested By:
NATIONWIDE TITLE CLEARING

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed \_\_\_\_

CRYSTAL MOORE VICE PRESIDENT

When Recorded Mail To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North, Palm Harbor, FL 34683

Parcel #:142008214002 Loan #: 1955338800 Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 1 Fee:

BK-0111

Of 1 Fee: 17.00 PG-1261 RPTT: 0.00



## SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 03/28/2008 in the office of the County Recorder of DOUGLAS County, Nevada, as Doc No. 720494 in Book, Page,

made by ANDREW R CHRZANOWSKI AND NADINE Y CHRZANOWSKI as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust this 19th day of December in the year 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK, N.A.

Signed:

CRYSTAL MOORE, VICE PRESIDENT

## STATE OF FLORIDA COUNTY OF PINELLAS

On 12/19/2010 before me, the undersigned, a Notary Public for said County and State, personally appeared CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of the corporation that executed the foregoing instrument as Trustee, and known to me to be the person who executed the same on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS MY hand and official seal.

Signed:

**ELSA MCKINNON** 

Notary Public/Commission expires: 11/14/2014

ELSA MCKINNON

Notary Public, State of Florida

My Comm. Expires Nov 14, 2014

Commission # EE 31602

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: ANDREW R CHRZANOWSKI

1020 RIDGEVIEW CT CARSON CITY, NV 89705

CHAS6 13241006

\_@ PRIME CJ2858247 100085200632138212 MERS PHONE 1-888-679-MERS form1/RCNNV1



\*13241006\*