

OFFICIAL RECORD

Requested By:  
DENISE DHRMANN

RECORDING REQUESTED BY:

NV Energy

WHEN RECORDED RETURN TO:

✓ NV Energy  
Land Operations (S4B20)  
P.O. Box 10100  
Reno, NV 89520

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 4 Fee: 17.00  
BK-0111 PG-1418 RPTT: 0.00



C30-23027  
APN: 1319-09-801-017  
WORK ORDER # 3000004842

**Grant of Easement for U/G Electric Facilities—JOHNSTON/DeCOINE FAMILY TRUST**  
**Grant of Easement**

This page added to provide additional information required by NRS 111.312  
Sections 1-2. (Additional recording fee applies)

The undersigned hereby affirms that the attached document, including any exhibits,  
hereby submitted for recording does not contain the personal information of any  
person or persons. (Per NRS 239B.030)

  
Frank R. Borghetti

APN: 1319-09-801-017

WHEN RECORDED MAIL TO:  
Land Operations Department  
NV Energy  
P.O. Box 10100 MS S4B20  
Reno, NV 89520

**GRANT OF EASEMENT**

**PAUL L. JOHNSTON and LORNA D. DeCOINE-JOHNSTON**, Trustees of the **JOHNSTON/DeCOINE FAMILY TRUST** dated May 22, 2007, ("Grantors") for One Dollar (\$1.00) and other and good valuable consideration, receipt of which is hereby acknowledged, grants and conveys to **SIERRA PACIFIC POWER COMPNAY**, a Nevada corporation, d/b/a NV Energy ("Grantee"), its successors and assigns, a perpetual right and easement:

1. to construct, operate, add to, modify, maintain and remove communication facilities and electric line systems for the distribution of electricity underground, consisting of cables, conduit, duct banks, manholes, vaults, transformers (aboveground or underground), service boxes/meter panels (aboveground or underground), cabinets (aboveground or underground), bollards (aboveground), and other equipment, fixtures, apparatus, and improvements ("Utility Facilities") upon, over, under and through the property described in Exhibit "A" hereto and by this reference made a part of this Grant of Easement ("Easement Area");
2. for the unrestricted passage of vehicles and pedestrians within, on, over and across the Easement Area;
3. for the ingress of vehicles and pedestrians to and the egress of vehicles and pedestrians from, the Easement Area; and
4. to remove, clear, cut or trim any obstruction or material (including trees, other vegetation and structures) from the surface or subsurface of the Easement Area as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the electric line systems and communication facilities in the Easement Area.

Grantee will be responsible for any damages, proximately caused by Grantee negligently constructing, operating, adding to, maintaining, or removing the Utility Facilities, to any tangible, personal property or improvements owned by Grantor and located on the Easement Area on the date Grantor signs the Grant of Easement. However, this paragraph does not apply to, and Grantee is not responsible for, any damages caused when Grantee exercises its rights under numbered paragraph 4 above.

RW# fb21672  
Project No. 3000004842  
Project Name: 190 Candy Dance Lane-COM-Johnston  
Reference Document: 0702371  
GOE\_DIST

Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements will be constructed or placed on or within the Easement Area without the prior written consent of Grantee, such structures and improvements to include, but not be limited to, drainage, trees, bridges, and signage. Grantee and Grantor must document Grantee's consent by both signing Grantee's standard, recordable use agreement. Grantor retains, for its benefit, the right to maintain, use and otherwise landscape the Easement Area for its own purposes; provided, however, that all such purposes and uses do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein, Grantee's electrical practices, and the National Electrical Safety Code.

**GRANTOR:**

**PAUL L. JOHNSTON and LORNA D. JOHNSTON**

Paul L. Johnston  
By: Paul L. Johnston  
Title: Trustee

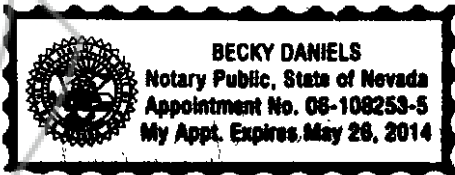
Lorna D. Johnston  
By: Lorna D. Johnston  
Title: Trustee

STATE OF NEVEDA )  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on December 21, 2010 by Paul + Lorna Johnston as trustees of Johnston-DeCaine Family Trust.

Becky Daniels  
Signature of Notary Officer

Notary Seal area →



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**Exhibit A**

Lots 149 and 150, in Block 5; Lots 152 through 155 inclusive, in Block 5; Lots 166 through 169, inclusive, in Block 5; and Lots 184 through 187, inclusive, in Block 5, as shown on the Trustee's Map of the TOWN OF GENOA, filed in the Office of the County Recorder of Douglas County, Nevada.

Said lots are further described as Parcel 8 on that certain Record of Survey for RIDL, LTD., filed for record May 16, 1979 in Book 579 of Official Records at Page 1069, Douglas County, Nevada as Document No. 32482.

Also known as 190 Candy Dance Lane, Genoa, Nevada 89411

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