DOC # 0776637
01/07/2011 03:35 PM Deputy: PK
OFFICIAL RECORD
Requested By:
NATIONWIDE TITLE CLEARING

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 1 Fee: 17.00
BK-0111 PG- 1632 RPTT: 0.00

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed _____
BRANDY PORTER VICE PRESIDENT

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North, Palm Harbor, FL 34683

Parcel #:
Loan #: 00429400313751

SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 07/25/2005 in the office of the County Recorder of DOUGLAS County, Nevada, as Doc No. 0650394 in Book 0705, Page 11100,

made by JOHN D SODERMAN AND BECKY J SODERMAN as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust this 23rd day of December in the year 2010.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA

Signed: _____
BRANDY PORTER, VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
On 12/23/2010 before me, the undersigned, a Notary Public for said County and State, personally appeared BRANDY PORTER, personally known to me to be the VICE PRESIDENT of the corporation that executed the foregoing instrument as Trustee, and known to me to be the person who executed the same on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS MY hand and official seal.

Signed: _____
DHURATA DOKO
Notary Public/Commission expires: 12/05/2014

Dhurata Doko
Notary Public, State of Florida
Commission # EE046474
Expires December 5, 2014

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
Mail Tax Statements to: JOHN D SODERMAN
422 LILLIAN CT
GARDNERVILLE, NV 89460

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