ASSESSORS PARCEL NO. PTN 1318-26-101-006

City State Zip

RECORDING REQUESTED BY VLADIMIR F. KOZINA MAYALL, HURLEY, KNUTSEN **SMITH & GREEN** 2453 Grand Canal Blvd. Stockton, CA 95207

AND WHEN RECORDED MAIL TO:

^I VLADIMIR F. KOZINA Street Address

MAYALL, HURLEY, KNUTSEN 2453 Grand Canal Blvd.

Stockton, CA 95207

0776655 DOC 01/10/2011 09:52 AM Deputy:

OFFICIAL RECORD Requested By:

MAYALL HURLEY KNUTSEN SMITH

GREEN

Douglas County - NV Karen Ellison - Recorder

2

Page: 1

Fee:

15.00

PG- 1733 RPTT: BK-0111

SPACE ABOVE THIS LINE I ON IN

Grantee: Judy Khoury 8628 Kernwood Court Stockton, CA 96209

Trust Transfer Deed

Grant Deed (Excluded from Reappraisal Under Proposition 13, i.e., Calif. Const. Art 13A§1 et. seq.)
The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:
THERE IS NO CONSIDERATION FOR THIS TRANSFER.
Documentary transfer tax is \$.00
☐ Computed on full value of property conveyed, or ☐ Computed on full value less value of liens and encumbrances remaining
at time of sale or transfer.
There is no Documentary transfer tax due. (state reason and give Code § or Ordinance number)
☐ Unincorporated area: ☐ City of
This is a Trust Transfer under §62 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable
exclusion:
 ☐ Transfer to a revocable trust; ☐ Transfer to a short-term trust not exceeding 12 years with trustor holding the reversion;
☐ Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary;
☐ Change of trustee holding title;
☐ Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable
consideration, receipt of which is acknowledged. □ Other:
GRANTOR(S): JUDY M. KHOURY, as to her undivided one-third (1/3) interest,
hereby GRANT(S) to JUDY KHOURY, Trustee of the JUDY KHOURY 2010 REVOCABLE TRUST
the following described real property in the County of DOUGLAS , State of California
SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE
Dated: 12/22/2010
/
STATE OF CALIFORNIA
COUNTY OF SAN JUAQUIN SIGNATURE
On December 22, 2010 before me, TERESA A. MUSTIN, Notary Public [name & title of officer],
personally appearedJUDY M. KHOURY, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the instrument.
certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
TERESA A. MUSTIN
Commission # 1832884 Notary Public - California
San Josquin County
My Comm. Expires Feb 19 2013
Jarene & Mustin
SIGNATURE
Title Order No Escrow, Loan or Attorney File No

STATEMENTS TO: Kingsbury Crossing c/o Tricom Mangmt 1300 N. Kellogg Dr. Ste. B, Anaheim, CA 92807



BK- 0111 PG- 1734

0776655 Page: 2 Of 2 01/10/2011

EXHIBIT "A"
LEGAL DESCRIPTION
(Kingsbury Crossing)

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH 1113213) INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE REAL PROPERTY):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB & M, DESCRIBED AS FOLLOWS: PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSON AND WALTER COX, RECORDED FEBRUARY 3, 1981, IN BOOK 281, OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 63178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSON AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELUNG UNITS AS DEFINED IN THE 'DECLARATION OF TIMESHARE USE" AND SUBSEQUENT AMENDMENTS THERETO AS HEREINAFTER REFERRED TO.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPH 2.5, 2.6 AND 2.7 OF SAID DECLARATION OF TIMESHARE USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AN OCCUPY A "UNIT" AS DEFINED IN THE DECLARATION OF TIMESHARE USE RECORDED FEBRUARY 18, 1983 IN BOOK 283, AT PAGE 1341 AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA AND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 78917, AND SECOND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688 DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 84425 AND THIRD AMENDMENT TO DECLARATION OP TIMESHARE USE RECORDED OCTOBER 14, 1883 IN BOOK 1083 AT PAGE 2572, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 89535, FOURTH AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED AUGUST 31; 1987 IN BOOK 887 AT PAGE 3987, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 181309, FIFTH AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED NOVEMBER 30, 1987, IN BOOK 1187 OF OFFICIAL RECORDS AT PAGE 3946, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 159338, AND SIXTH AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED MARCH 26, 1998, IN BOOK 396 OF OFFICIAL RECORDS AT PAGE 3827, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 383937 ("DECLARATION"), DURING A "USE PERIOD", WITHIN THE JLy SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NON-EXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION. THE EFFECT OF THAT CERTAIN DOCUMENT ENTITLED "SECOND AMENDMENT TO THE BY-LAWS OF KINGSBURY CROSSING OWNERS' ASSOCIATION", RECORDED MARCH 25, 1996, IN BOOK 396, PAGE 3817, OF OFFICIAL RECORDS, AND "THIRD AMENDMENT TO THE BY-LAWS OF KINGSBURY CROSSING OWNERS' ASSOCIATION", RECORDED MARCH 26, 1996, IN BOOK 396, PAGE 3822, OF OFFICIAL

SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS, LIMITATIONS, EASEMENTS, AND RIGHT-OF-WAY OF RECORD