

A.P.N.: 1418-10-801-003
File No: 123-2403847 (CHT)
R.P.T.T.: \$0.00

DOC # 776656
01/10/2011 09:53AM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE IV
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-111 PG-1735 RPTT: EX#007



When Recorded Mail To: Mail Tax Statements To:
Harry S. Goldsmith and Linda P. Goldsmit
P.O. Box 493
Glenbrook, NV 89413

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Harry S. Goldsmith and Linda P. Goldsmith, as Trustees under that certain Declaration of Trust dated June 18, 1996

do(es) hereby *GRANT, BARGAIN and SELL* to

Harry S. Goldsmith and Linda P. Goldsmith, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 13 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF LAND DESCRIBED IN DEED FROM THE GLENBROOK COMPANY TO ARTHUR N. SUVERKRUP AND WIFE RUDY C., IN BOOK "X" OF DEEDS, PAGE 256, RECORDS OF DOUGLAS COUNTY, NEVADA, ON SOUTHERLY SIDE LINE OF A 30 FOOT ROADWAY FROM WHICH THE SOUTH 1/4 CORNER OF SAID SECTION 10 BEARS SOUTH 39°45' WEST 786.0;

THENCE SOUTH 2°54' WEST 270.90 FEET EXTENDED ON ITS SAME COURSE;

THENCE NORTH 87°06' WEST 416.56 FEET,

THENCE NORTH 42°41' WEST 9.37 FEET TO THE SOUTH MOST CORNER OF THE LAND CONVEYED BY THE GLENBROOK COMPANY TO E.S CLARK AND WIFE ELIZABETH BY DEED RECORDED IN BOOK "Y" OF DEEDS, PAGE 21, RECORDS OF DOUGLAS COUNTY, NEVADA;

THENCE ALONG THE SOUTHEAST AND NORTHEAST LINES OF SAID CLARK LAND; NORTH 62°30' EAST 343.24 FEET, NORTH 38°28' WEST 114.53 FEET TO THE SOUTHERLY LINE OF THE AFORESAID 30 FOOT ROADWAY;

THENCE ALONG THE SOUTHERLY SIDE LINE OF SAID ROADWAY; NORTH 87°37' EAST 51.02 FEET; SOUTH 87°06' EAST 152.08 FEET TO THE PLACE OF BEGINNING.



NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 19, 2003 IN BOOK 803, PAGE 9874, AS DOCUMENT NO. 587106 OF OFFICIAL RECORDS.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/15/2010

COOPER



Harry S. Goldsmith and Linda P. Goldsmith,
as Trustees under that certain Declaration of
Trust dated June 18, 1996

Harry S. Goldsmith
Harry S. Goldsmith, Trustee

Linda P. Goldsmith
Linda P. Goldsmith, Trustee

STATE OF **NEVADA**)
)
) :SS.
)
COUNTY OF **WASHOE**)

This instrument was acknowledged before me on
Jan 4, 2011 by

Harry S. Goldsmith and Linda P. Goldsmith

Lucy Roman
Notary Public
(My commission expires: 10/10/11)

