This document does not contain a social

security number.

Rebecca Knabe

APN: 1320-35-002-031

RECORDING REQUESTED BY:

Bradley B Anderson, Esq. Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO:

JERRY L. HAYTER and MARY C. HAYTER 1737 Sunset Court Gardnerville, NV 89410

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

JERRY L. HAYTER and MARY C. HAYTER, husband and wife, as joint tenants

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

JERRY L. HAYTER and MARY C. HAYTER, husband and wife, as community property

DOC # 776675
01/10/2011 10:47AM Deputy: GPL
OFFICIAL RECORD
Requested By:
ANDERSON & DORN LTD
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-111 PG-1874 RPTT: EX#003

BK-111 PG-1875

776675 Page: 2 of 3 01/10/2011

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current, Restrictions,
- 2. Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, December 20, 2010.

JERRY HAYTER

MARY C. HAYTER

STATE OF NEVADA

}ss:

COUNTY OF WASHOE

This instrument was acknowledged before me,

this December 20, 2010, by JERRY L. HAYTER and MARY C. HAYTER.

Notary Public

R. KNABE

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 08-7274-2 - Expires July 4, 2012



EXHIBIT "A"

Legal Description:

Lot 1, in Block A, as shown on the map of PONDEROSA SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 28, 1995, Book 495, at Page 4110, as Document No. 361181.

