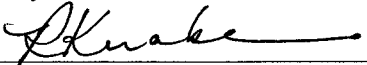


This document does not contain a social security number.



Rebecca Knabe



APN: 1318-24-701-006

RECORDING REQUESTED BY:

Bradley B Anderson, Esq.
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:

J. BLAINE WINES and JONI WINES
P.O. Box 2217
Stateline, NV 89449

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

J. BLAINE WINES and JONI WINES, who took title as
J. BLAINE WINES and MARCIA WINES
husband and wife, as joint tenants

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

J. BLAINE WINES and JONI WINES,
husband and wife, as community property



ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 28th day of December, 2010.

J. Blaine Wines
J. BLAINE WINES

M. Joni Wines
JONI WINES

STATE OF NEVADA }
 }ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me, this 28th day of December, 2010, by J. BLAINE WINES and JONI WINES.

R. Knabe
Notary Public





EXHIBIT "A"

Legal Description:

The Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 24, Township 13 North, Range 18 East, M.D.B. & M.

EXCEPTING THEREFROM that portion lying within Kingsbury Grade.

FURTHER EXCEPTING THEREFROM:

Commencing at the Northeast corner of Lot 6 of Ansaldo Acres as recorded October 26, 1959 as Document No. 15143 of the Official Records of Douglas County, Nevada;

Thence North $07^{\circ}53'55''$ West, a distance of 436.38 feet to the TRUE POINT OF BEGINNING;

Thence North $37^{\circ}39'11''$ West, a distance of 19.00 feet to a point;

Thence along a Tangent curve to the right having a radius of 110 feet through a central angle of $175^{\circ}56'10''$ a distance of 78.67 feet to a point;

Thence South $00^{\circ}00'49''$ West, a distance of 16.00 feet to a point;

Thence North $87^{\circ}49'11''$ West, a distance of 18.00 feet to a point;

Thence South $74^{\circ}00'49''$ West, a distance of 16.50 feet to a point;

Thence South $66^{\circ}30'49''$ West, a distance of 14.00 feet to a point;

Thence South $59^{\circ}30'49''$ West, a distance of 18.50 feet to the TRUE POINT OF BEGINNING.

AND FURTHER EXCEPTING THEREFROM that portion of said land as described in Deed to the State of Nevada in document recorded March 1, 1989 in Book 389, Page 020, as Document No. 197305.

PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED ON NOVEMBER 6, 2003 AS DOCUMENT NO. 0595980, OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA.

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