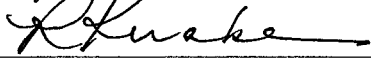


This document does not contain a social security number.



Rebecca Knabe

APN: 1318-24-701-006

RECORDING REQUESTED BY:

Bradley B Anderson
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:

J. BLAINE WINES and JONI WINES
P.O. Box 2217
Stateline, NV 89449

GRANTEE'S ADDRESS:

J. BLAINE WINES and JONI WINES, Trustees
WINES LIVING TRUST
P.O. Box 2217
Stateline, NV 89449

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

J. BLAINE WINES and JONI WINES,
husband and wife, as community property

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

J. BLAINE WINES and JONI WINES, Trustees, or their successors in trust,
under the WINES LIVING TRUST,
dated December 14, 2010, and any amendments thereto.



GB



EXHIBIT "A"

Legal Description:

The Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 24, Township 13 North, Range 18 East, M.D.B. & M.

EXCEPTING THEREFROM that portion lying within Kingsbury Grade.

FURTHER EXCEPTING THEREFROM:

Commencing at the Northeast corner of Lot 6 of Ansaldo Acres as recorded October 26, 1959 as Document No. 15143 of the Official Records of Douglas County, Nevada;

Thence North $07^{\circ}53'55''$ West, a distance of 436.38 feet to the TRUE POINT OF BEGINNING;

Thence North $37^{\circ}39'11''$ West, a distance of 19.00 feet to a point;

Thence along a Tangent curve to the right having a radius of 110 feet through a central angle of $175^{\circ}56'10''$ a distance of 78.67 feet to a point;

Thence South $00^{\circ}00'49''$ West, a distance of 16.00 feet to a point;

Thence North $87^{\circ}49'11''$ West, a distance of 18.00 feet to a point;

Thence South $74^{\circ}00'49''$ West, a distance of 16.50 feet to a point;

Thence South $66^{\circ}30'49''$ West, a distance of 14.00 feet to a point;

Thence South $59^{\circ}30'49''$ West, a distance of 18.50 feet to the TRUE POINT OF BEGINNING.

AND FURTHER EXCEPTING THEREFROM that portion of said land as described in Deed to the State of Nevada in document recorded March 1, 1989 in Book 389, Page 020, as Document No. 197305.

PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED ON NOVEMBER 6, 2003 AS DOCUMENT NO. 0595980, OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA.

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