

DOC # 776713  
01/10/2011 02:03PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN NATIONAL  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 5 Fee: 18.00  
BK-111 PG-1996 RPTT: 3,609.45



APN#: 1318-22-002-004

RECORDING REQUESTED BY:  
FIRST AMERICAN NATIONAL DEFAULT  
TITLE  
3 FIRST AMERICAN WAY  
SANTA ANA, CA 92707

MAIL TAX STATEMENTS TO AND  
WHEN RECORDED MAIL TO:  
CITY NATIONAL BANK SUCCESSOR BY MER  
C/O CITY NATIONAL BANK  
555 SOUTH FLOWER STREET 16<sup>TH</sup> FLOOR  
LOS ANGELES, CA 90071

ORDER #4537277-DM

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The Undersigned Hereby Affirms That There Is No Social Security Number  
Contained In This Document.

**TRUSTEE'S DEED UPON SALE**

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TITLE OF DOCUMENT



RECORDING REQUESTED BY  
T.D. SERVICE COMPANY

And when recorded mail to  
CITY NATIONAL BANK SUCCESSOR BY MER  
c/o City National Bank  
RE: Loan # 1821729/NORTH LODG  
555 South Flower Street  
Los Angeles, CA 90071  
16th Floor

Space above this line for recorder's use

**TRUSTEE'S DEED UPON SALE**



THE GRANTEE IS NOT THE FORECLOSING BENEFICIARY AND THIS IS  
A FIRST DEED OF TRUST

The undersigned declares under penalty of perjury that the following declaration is true and correct:

- 1) The Grantee herein was the foreclosing Beneficiary.
- 2) The amount of the unpaid debt together with costs was ----- \$1,095,297.89
- 3) The amount paid by the Grantee at the Trustee's Sale was ----- \$925,002.00
- 4) The documentary transfer tax is ----- \$3,609.45
- 5) The city transfer tax is ----- \$.00
- 6) The monument preservation tax is ----- \$.00
- 7) Said property is in Stateline, County of Douglas

T.D. SERVICE COMPANY

Dated: 01/05/11

By *Ester Daquioag*  
Ester Daquioag, Sr. Trustee's Sale Technician

T.S. No: F516114 NV Unit Code: F Loan No: 1821729/NORTH LODG  
AP #1: 1318-22-002-004  
Property Address: 127 & 137 KAHLE DRIVE, STATELINE, NV 89448  
Property Address: A.K.A. 137 KAHLE DR 28, STATELINE, NV 89449

T.D. SERVICE COMPANY  
(herein called Trustee)

does hereby GRANT AND CONVEY, without any covenant or warranty, express or implied to

CITY NATIONAL BANK SUCCESSOR BY MERGER TO BUSINESS BANK OF NEVADA  
(herein called Grantee), such interest as Trustee has in that certain property described as follows:

SEE ATTACHED EXHIBIT "A"

PERSONAL PROPERTY  
SEE ATTACHED EXHIBIT "B"

This conveyance is made pursuant to the authority vested in said Trustee, as Trustee or as duly appointed Trustee  
by the Deed of Trust described as follows:

MAIL TAX STATEMENTS TO ADDRESS SHOWN ABOVE



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T.S. No: F516114 NV Unit Code: F Loan No: 1821729/NORTH LODG

Trustor: NORTH LODGE, LLC.

Recorded July 7, 2004 as Instr. No. 0618082 in Book --- Page --- of Official Records in the office of the Recorder of DOUGLAS County; NEVADA , Whereas, the holder of the note secured by said Deed of Trust delivered to Trustee a written Declaration of Default and, pursuant thereto, a Notice of Default was recorded September 8, 2010 as Instr. No. 770059 in Book --- Page --- of Official Records in the office of the Recorder of DOUGLAS County; NEVADA .

Whereas, Trustee complied with all applicable statutory provisions of the State of Nevada, and of the described Deed of Trust, including the mailing and publication of the Notice of Default and Notice of Sale, as respectively appropriate.

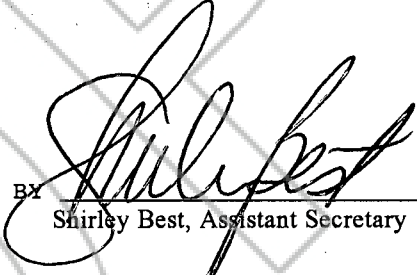
Said Notice of Trustee's Sale stated the time and place that Trustee would sell its interest in the described property at public auction. On January 5, 2011, the date set forth in the Notice of Trustee's Sale or the properly postponed sale date, Trustee sold the described property to Grantee, the highest qualified bidder present, for the sum of \$925,002.00 **Pro-tanto**.

In Witness Whereof, the undersigned caused its corporate name and seal (if applicable) to be hereunto affixed.

Dated January 6, 2011

T.D. SERVICE COMPANY

BY   
Cindy Gasparovic, Assistant Secretary

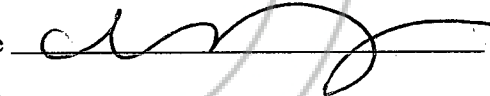
BY   
Shirley Best, Assistant Secretary

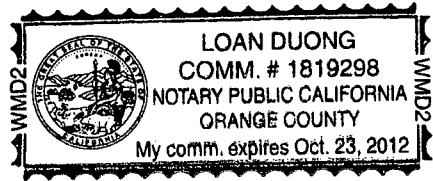
STATE OF CALIFORNIA )  
COUNTY OF ORANGE )SS

On 01/06/11 before me, LOAN DUONG, a Notary Public, personally appeared CINDY GASPAROVIC and SHIRLEY BEST, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the Laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)





**EXHIBIT "A"**

PARCEL I

COMMENCING AT THE NORTHEAST CORNER OF LOT 16, IN BLOCK 3, AS SHOWN ON THE MAP OF OLIVER PARK, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 2, 1959; THENCE NORTH 18° 23' 35" EAST ALONG THE WESTERLY LINE OF SAID MICHELLE DRIVE, A DISTANCE OF 111.645 FEET; THENCE LEAVING SAID LINE NORTH 65° 26' 52" WEST, A DISTANCE OF 318.37 FEET; THENCE NORTH 32° 20' 40" WEST, A DISTANCE OF 90.06 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 32° 20' 40" WEST, A DISTANCE OF 42.21 FEET; THENCE NORTH 60° 40' 41" WEST, A DISTANCE OF 13.03 FEET; THENCE NORTH 28° 48' 49" EAST, A DISTANCE OR 321.17 FEET, TO A POINT ON THE SOUTHEASTERLY RIGHT OF WAY OF KAHLE DRIVE, EXTENDED NORTHWESTERLY; THENCE SOUTH 61° 11' 11" EAST, ALONG THE SOUTHWESTERLY LINE OF SAID KAHLE DRIVE, A DISTANCE OF 50.00 FEET; THENCE SOUTH 28° 48' 49" WEST DISTANCE OF 341.65 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL II

COMMENCING AT THE NORTHEAST CORNER OF LOT 16 IN BLOCK 3, AS SHOWN ON THE MAP OF OLIVER PARK, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON FEBRUARY 2, 1959; THENCE NORTH 18° 23' 35" EAST, ALONG THE WESTERLY LINE OF MICHELLE DRIVE, A DISTANCE OF 111.645 FEET; THENCE LEAVING SAID LINE NORTH 65° 26' 52" WEST, A DISTANCE OF 318.37 FEET, THENCE NORTH 32° 20' 40" WEST, A DISTANCE OF 132.27 FEET; THENCE NORTH 60° 40' 41" WEST, A DISTANCE OF 13.03 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 60° 40' 41" WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 28° 48' 44" EAST, A DISTANCE OF 320.72 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF KAHLE DRIVE, EXTENDED NORTHWESTERLY; THENCE SOUTH 61° 11' 11" EAST ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE OF SAID KAHLE DRIVE, A DISTANCE OF 50.00 FEET, THENCE SOUTH 28° 48' 49" WEST A DISTANCE OF 321.17 FEET TO THE TRUE POINT OF BEGINNING.



F516114

EXHIBIT "B"

TOGETHER WITH ALL EXISTING OR SUBSEQUENTLY ERECTED OR AFFIXED BUILDINGS, IMPROVEMENTS AND FIXTURES; ALL EASEMENTS, RIGHTS OF WAY, AND APPURTENANCES; ALL WATER, WATER RIGHTS AND DITCH RIGHTS (INCLUDING STOCK IN UTILITIES WITH DITCH OR IRRIGATION RIGHTS); AND ALL OTHER RIGHTS, ROYALTIES, AND PROFITS RELATING TO THE REAL PROPERTY, INCLUDING WITHOUT LIMITATION ALL MINERALS, OIL, GAS, GEOTHERMAL AND SIMILAR MATTER AND ALL EQUIPMENT FIXTURES, AND OTHER ARTICLES OF PERSONAL PROPERTY NOW OR HEREAFTER OWNED BY TRUSTOR, AND NOW OR HEREAFTER ATTACHED OR AFFIXED TO THE REAL PROPERTY; TOGETHER WITH ALL ACCESSIONS, PARTS AND ADDITIONS TO, ALL REPLACEMENTS OF, AND ALL SUBSTITUTIONS FOR, ANY OF SUCH PROPERTY AND TOGETHER WITH ALL PROCEEDS (INCLUDING WITHOUT LIMITATION ALL INSURANCE PROCEEDS AND REFUNDS OF PREMIUM(S) FROM ANY SALE OR OTHER DISPOSITION OF THE PROPERTY.

CLOSETS, BASINS, PIPES, FAUCETS AND OTHER PLUMBING AND HEATING FIXTURES, MANTELS, CABINETS, REFRIGERATI

NG PLANT AND REFRIGERATORS, WHETHER MECHANICAL OR OTHERWISE, COOKING APPARATUS AND APPURTENANCES, AND ALL SHADES, AWNINGS, SCREENS, BLINDS AND OTHER FURNISHINGS, IN BEING HEREBY AGREED THAT ALL SUCH FIXTURES AND FURNISHINGS SHALL TO THE EXT

ENT PERMITTED BY LAW BE DEEMED TO BE PERMANENTLY AFFIXED TO AND A PART OF THE PROPERTY; TOGETHER WITH ALL RIGHTS, INCLUDING OIL, GAS AND MINERAL RIGHTS, RIGHTS OF WAY, EASEMENTS, LICENSES, PROFITS, PRIVILEGES, TENEMENTS, HEREDITAMENTS, AND APPURTENANCES NOW OR IN ANY WAY APPERTAINING TO AND BELONGING TO OR USED IN CONNECTION WITH THE PROPERTY OR THE IMPROVEMENTS AND A PART THEREOF OR AS A MEANS OF ACCESS THERETO, INCLUDING BUT NOT LIMITED TO, ANY CLAIM AT LAW OR IN EQUITY AND ANY AFTER-ACQUIRED TITLE AND REVERSION IN OR TO EACH AND EVERY PART OF ALL STREETS, ROADS, HIGHWAYS, ALLEYS AND COMMON AREAS ADJACENT TO AND ADJOINING THE PROPERTY; AND TOGETHER WITH ALL BUILDING MATERIALS AND EQUIPMENT NOW OR HEREAFTER DELIVERED TO THE PROPERTY AND INTENDED TO BE INSTALLED THEREON.