

17-

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-0111 PG- 2085 RPTT: 0.00

RECORDING REQUESTED and RETURN TO:

Jerry M. Deaver
Preferred Transfers, LLC
✓ 855 Trospen Road, Suite 108-322
Tumwater, WA 98512-8108

File No: 049377

APN: 131A-30-644-031 (part 1)



RECORDERS USE ONLY

AFFIDAVIT-DEATH OF JOINT TENANT

STATE OF CA

SS.

COUNTY OF Sutter

Jerry M. Deaver, of legal age, being duly sworn, deposes and says

That Mary Frances Deaver, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Mary F. Deaver, named as one of the parties in that certain Corporation Grant Deed executed by Harich Tahoe Developments to Jerry M. Deaver and Mary F. Deaver, husband and wife as joint tenants with right of survivorship, recorded as Book 1188, Page 1565 on 11/10/1988, of Official Records of Douglas County, covering the following described property situated in the County Douglas, State of Nevada. The following information was contained on the certified copy of the Certificate of Death:

Full Name of Deceased: Mary Frances Deaver
Date of Death: 4/23/2000 Date of Birth: 7/5/1941
Surviving Spouse (if any): Jerry M. Deaver
State of Residence: CA County of: Sutter
Informant: Jerry M. Deaver
Name and Address of Certifying Physician: Lai Hui, MD, 2025 Morse Ave., Sacramento, CA 95825

SEE EXHIBIT "A" ATTACHED HERETO FOR COMPLETE LEGAL DESCRIPTION

Dated: 12-28-10

X Jerry M Deaver
Jerry M. Deaver

STATE OF California
COUNTY OF Sutter

SUBSCRIBED AND SWORN TO (OR AFFIRMED) BEFORE ME Andrea Lagos, NOTARY PUBLIC ON THIS 28th DAY OF Dec 2010, BY Jerry M. Deaver, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHO APPEARED BEFORE ME.

SIGNATURE Andrea Lagos
NOTARY PUBLIC

NOTARY EXPIRATION DATE: May 14, 2014 (SEAL)

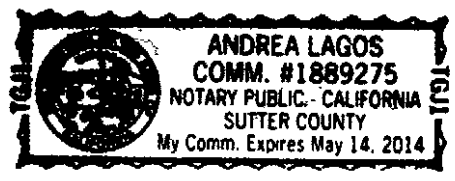


EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.

(B) Unit No. Oldc as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the SWING SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A PORTION OF APN 42-283-12

File: 049377

COUNTY of SUTTER

HEALTH DEPARTMENT
YUBA CITY, CALIFORNIA 95993

CERTIFICATE OF DEATH

STATE OF CALIFORNIA
USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS
VS-11 (REV. 1/00)

3-2000-51-000156
LOCAL REGISTRATION NUMBER

Main form containing fields for decedent data, residence, informant, spouse information, disposition, place of death, cause of death, and physician certification.

BK- 0111
PG- 2088
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0776726

42659

STATE OF CALIFORNIA
COUNTY OF SUTTER
DATE ISSUED: 05/02/2000
BY: A. H. Beard MD
HEALTH OFFICER

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, SUTTER COUNTY PUBLIC HEALTH DEPARTMENT.

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar