01/10/2011 03:32 PM Deputy: DW OFFICIAL RECORD Requested By: PREFERRED TRANSFERS LLC

> Douglas County - NV Karen Ellison - Recorder

17.00

0.00

Fee: Of Page:

PG- 2085 RPTT: BK-0111



RECORDING REQUESTED and RETURN TO:

Jerry M. Deaver Preferred Transfers, LLC 855 Trosper Road, Suite 108-322 Tumwater, WA 98512-8108

File No: 049377

APN: 1319-30-644-031 (portion)

RECORDERS USE ONLY

## AFFIDAVIT-DEATH OF JOINT TENANT

STATE OF CA

SS.

COUNTY OF Sutter

Jerry M. Deawer, of legal age, being duly sworn, deposes and says

That Mary Frances Deaver, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Mary F. Deaver. named as one of the parties in that certain Corporation Grant Deed executed by Harich Tahoe Developments to Jerry M. Deaver and Mary F. Deaver, husband and wife as joint tenants with right of survivorship, recorded as Book 1188, Page 1565 on 11/10/1988, of Official Records of Douglas County, covering the following described property situated in the County Douglas, State of Nevada. The following imformation was contained on the certified copy of the Certificate of Death:

Full Name of Deceased: Mary Frances Deaver

Date of Birth: 7/5/1941 Date of Death: 4/23/2000

Surviving Sporse (if any): Jerry M. Deaver State of Residence: CA County of: Sutter

Informant: Jerry M. Deaver

Name and Address of Certifying Physician: Lai Hui, MD, 2025 Morse Ave., Sacramento, CA 95825

SEE EXHIBIT "A" ATTACHED HERETO FOR COMPLETE LEGAL DESCRIPTION

Dated: 12-28-10

STATE OF California COUNTY OF SLITTER

SUBSCRIBED AND SWORN TO (OR AFFIRMED) BEFORE ME ON THIS 28 DAY OF Dec 2010, BY Jerry M. Deaver, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHO APPEARED BEFORE ME.

SIGNATURE

NOTARY EXPIRATION DATE: May 14, 2014 (SEAL)

NOTARY PUBLIC - CALIFORNIA & SUFTER COUNTY My Comm. Expires May 14, 2014

### **EXHIBIT "A"**

## A TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE.

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Taboe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
  - (B) Unit No. Cloc as shown and defined on said Condominium Plan.

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

#### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

BK-PG-2087

PARCEL FOUR:

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -

An easement for ingress, egress and public utitlty purposes, 32° wide, the centerline of which is shown and described on the Seventh Amended hap of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 18, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A PORTION OF APN 42-283-12

File: 049377

# CERTIFICATION OF VITAL RECORD

**COUNTY of SUTTER** HEALTH DEPARTMENT YUBA CITY, CALIFORNIA 95993

10 m		ERTIFICATE OF DEA	3-2000	-51-000156
STATE FILE NUMBER, USE BLACK INK ONLY/NO ERASHES, WHITEOUTS OR ALTERATIONS LOCAL REGISTRATION NUMBER				
,	1. NAME OF DECEDENT—FIRST (GIVEN)	2. MINDLE Frances	3 LART (PANILY) DEAVER	· · · · ·
₹ <sup>*</sup>	4. DATE OF BIRTH MM/DD/CCVY, S AGE Y 07/05/1941 58	MONTHS DAYS HOURS HINUTER	Female 04/23/20	7/ //
DECEDENT PERSONAL DATA	9. STATE OF BIRTH TO SOCIAL SECURITY N MD - K - 509	O Yes X No U	Married  16. USUAL EM	13. EDUCATION—YEARS COMPLETED
1	White	15 HISPANIC SPECIFY  YES  18 KIND OF BUSINESS		Gas & Electric
	Clerk	Public Utilities	3	30
TÜĞÜÄL RESIDENÇE	2) 4403 Dresser Road	COUNTY 23. ZIF	CODE 24, YRS IN COU	NTY 28 BTATE OR FOREIGN COUNTRY
. , , , , ,	Yuba City 25.	27, MAILING ADDRESS	993~	California
INFORMANT	Jenry M. Deaver (Husband)	4403 - Dresser	SO/-LAST (MAIDEN NAME)	Ca 95993
SPOUSE	Jerry 31. HAME-OF PATHER-FIRET	Marlin	Deaver	34, BIRTH STATE
PARENT INFORMATION	Robert 38. NAME OF MOTHER—FIRST	Kennedy	Herbert Sr.	38. BIRTH STATE
DISPOSÍTIONIS	BI ONE WAS A CONTRACT OF FINAL	76.	**Winters	MD MD
FUNERAL'	05/02/2000 Sutter Ce	. 42. SIGNATURE OF EMBALMER	ornia	43. LICENSE NO.
DIRECTOR AND X LOCAL	GR/BU 44. MANE OF FUNERAL DIRECTOR		Search May	0 5 / 0 2 / 2000
REGISTRAR	Lipp and Sullivan Mortuar	102, IF HOSPITAL, SPECIFY ONE: 10	nation mass lenter	O4. COUNTY
PLACE OF DEATH	Rèsidence	T LOCATION) ER/OP DOA	HOSP.; L CARE (L) OTHER ]	Sutter
<u> </u>	4403 Dresser Road 107. DRATH WAS CAUSED BY (ENTER ONLY ONE	CAUSE PER LINE FOR A. H. C. AND DI	TIME INTERVAL	
ر مسدق⊡	IMMEDIATE AM METASTATIC ADENOCARCINOMASTO LIVER 6 MOS RCO 150-2000			
- <u>- 5</u>	- DUE TO (B)		En .	109/ BIOPRY PERFORMED  YEB NO  110, AUTOPSY PERFORMED
CAUSE OF DEATH	DUE TO (C)	A CONTRACTOR OF THE PARTY OF TH		YES X NO
67.	DUE TO (D)	Carl 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	USE GIVEN IN 107	YES NO
, Y	112 OTHER SIGNIFICANT CONDITIONS CONTRIBU	120 1	**************************************	·
ishi:	114, 1 CERTIFY THAT TO THE BEST OF MY KNOWL	3 - 4 - 4	1 1 1 1 1 1 1 1 1	/ (17. рате м м / D D / C C Y Y
PHYSI- CIAN'S CERTIFICA-	EDGE DEATH OCCUPRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED DECEDENT ATTENDED SINCE M N DD/CC YY M N DD/C Y M N DD/CC YY M N DD/C Y M N DD/C C YY M N DD/C Y	118. SIGNATURE AND TITLE OF CERTIFIC		04/24/2000
, Agil	11/19/1999 02/25/2000	LAI HUI, MD, 2025 MORSI	E AVE., SAC. CA 95	825
.'*	OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE GAUSES STATED. 118. MANNER OF DEATH	YES NO 124. DESCRIBE HOW INJURY OCCURRE		Sug .
, CORONER'S	NATURAL SUICIDE HOMICIDE			بالم
CONEY.	ACCIDENT NVESTIGATION DETERMINED  128. LOCATION (STREET AND NUMBER OF LOCAT	ON AND CITY, 23P)	Sur 2	
	126. SIGNATURE OF CORONER OR DEPUTY CORO	NER 127. DATE M N / D D / C C Y		ORONER OR DEPUTY CORONER
STATE REGISTRAR		FIED COPY OF VITAL REC	ORDS FAX AUTH #	GENSUS TRACT
STATE OF CALIFORNIA 2 0.5 / 0.2 / 2000				
COUNTY OF SUTTER DATE ISSUED:				

42659



This is a true and exact reproduction of the document officially on file in the VITAL RECORDS SECTION, SUFTER COUNTY PUBLIC HEALTH DEPARTMENT.

H Beard MD HEALTH OFFICER

This copy not valid unless prepared on engraved border displaying seal and signature of Registral