DOC # 0776780
01/11/2011 02:36 PM Deputy: SG
OFFICIAL RECORD
Requested By:
JULIE MATTICE

14.00

	DECLARATION OF HOMESTEAD DOUGIAS County - NV Karen Ellison - Record	, der
	Page: 1 Of 1 Fee:	
	OR BK-0111 PG-2364 RPTT:	
	Assessor's Manufactured Home ID Number:	
	Recording Requested by and Mail to:	/II
i	Name: HAROLD E, MATTICE	
	Address: 1271 BOLIVIA WAY City/State/Zip: GARDNERVILLE NY 89460	
	City/State/Zip: GARDNERVILLE NV 89460	
	Check One:	
	Married (filing jointly)	
	☐ Head of Family ☐ Widowed ☐ Single Persons ☐ Multiple Single Persons	N.
	☐ Single Person ☐ Multiple Single Persons ☐ By Wife (filing for joint benefit of both)	- "\
	☐ By Husband (filing for joint benefit of both)	L.
	□ Other (describe):	March 1988
	Check One:	7
	Regular Home Dwelling/Manufactured Home	
	Name on Title of Property	
	HAROLD EUGENE MOTINE JUNIOR AND JULIE MARY MATTICE	
	do individually or severally certify and declare as follows:	
	HOROLD ENGRAG MATTICE JUNIOR AND JULIE MARY MATTICE	
	is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNARVILLE. County of DONGLAS, State of Nevada, and more particularly described as follows:	
	(set forth legal description and commonly known street address OR manufactured home description)	
	APN 1220-16-210-074	
l	1271 BOLIVIA WAY, GADDAND WILL SALL	
	1271 BOLIVIA WAY, GAPDNER VILLE NV 89460 I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead	
	the described manufactured home as a Homestead.	
ł	In Witness, Whereof, I/we have hereunto set my hand/our hands this \mathcal{L}_{day} of \mathcal{L}_{day} , 20 [()]	
	and Promo Matter Dr. Man Mari	
ł	Signature Signature	
ŀ	HAROLPEUGENE MATICE JR Julie Mary Mattice	
Ì,	STATE OF NEVADA, COUNTY OF COUNTY OR	
1	This instrument was acknowledged before me on 7/2/10	
l,	by Havold E Madice date	
ľ	Person(s) appearing before notary	
l	Day Walle M. Mattice - Day Walls	
١,	Person(s) appearing before notary TATE OF NEVADA	
-	CHICAN MILLEUCE MY ADD FOR THE LOS 10335	
Phy.	CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
1	The state of the s	
١,	NOTE: Langua spaca within 1 inch mangin blank on all cities	