



RECORDING REQUESTED BY:
RECONTRUST COMPANY

AND WHEN RECORDED MAIL TO:
FEDERAL NATIONAL MORTGAGE ASSN.
C/O RECONTRUST COMPANY
400 COUNTRYWIDE WAY SV-35
SIMI VALLEY, CA 93065

Forward Tax Statements to Address listed above

TS No. 10-0045701

Title Order No. 4417541

1420-33-810-002

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1420-33-810-002

The amount of the unpaid debt was \$ 336,912.97

The amount paid by the Grantee was \$ 334,189.95

The property is in the city of MINDEN, County of DOUGLAS

The documentary transfer tax is \$ 0. The Grantee herein was the beneficiary.

RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by GARY L. GOODNOUGH AND DAWN D. GOODNOUGH HUSBAND AND WIFE AS JOINT TENANTS, as Trustor, recorded on 12/14/2007, Instrument Number 714799 (or Book 1207, Page 2970) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 01/05/2011. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 334,189.95.



DATED: January 10, 2011

RECONTRUST COMPANY, N.A., Successor Trustee

State of: Texas)
County of: Tarrant)

BY Jessica Ulary 1/10/11
Jessica Ulary Authorized Signer

On 1-10-11 before me Kamra Walker, personally appeared Jessica Ulary Auth. Sgn, known to me (or proved to me on the oath of _____ or through DL) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed. Witness my hand and official seal.

Kamra Walker
Notary Public's Signature

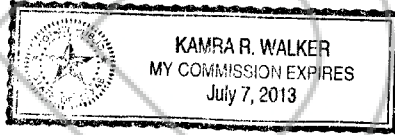


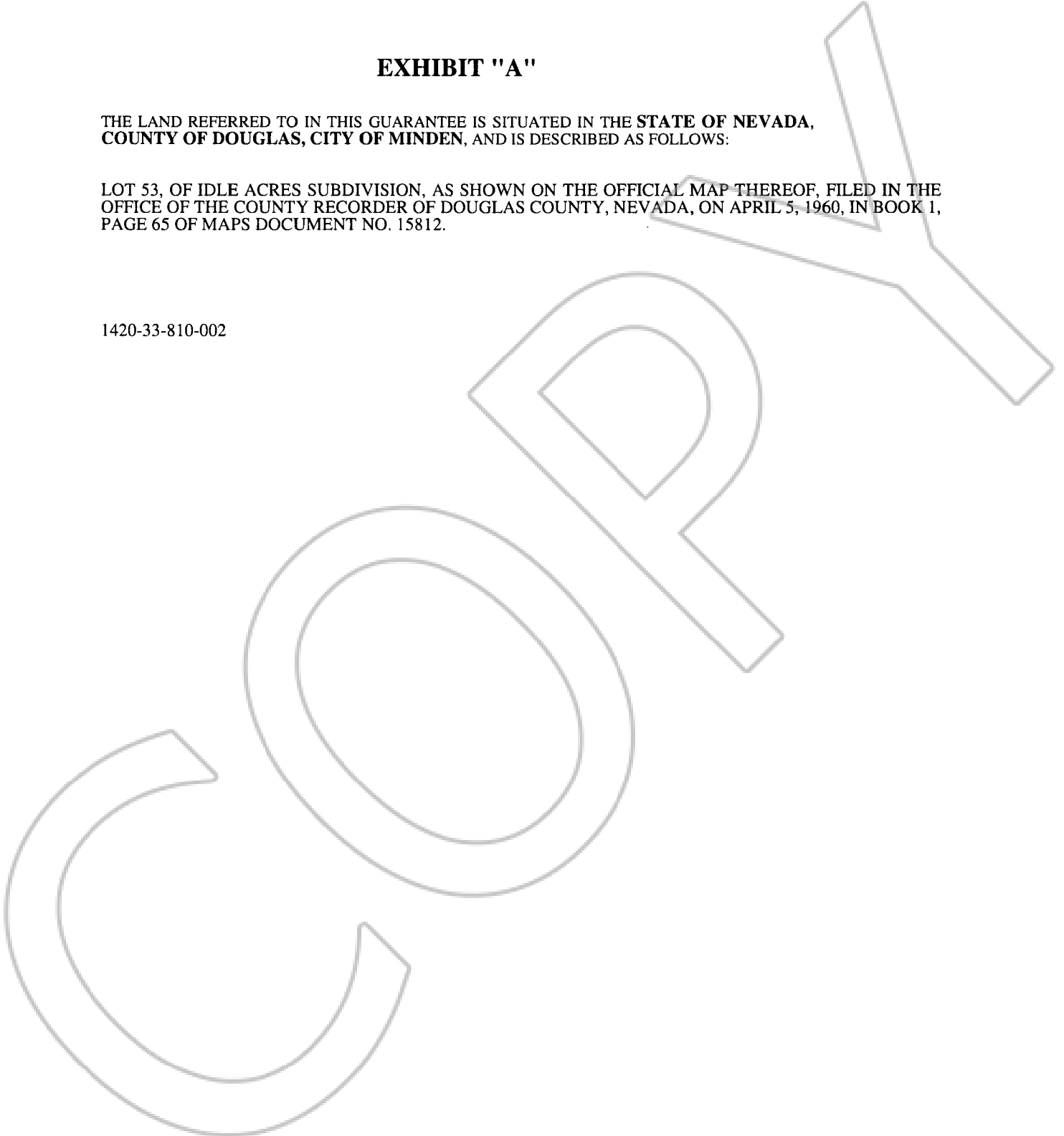


EXHIBIT "A"

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE **STATE OF NEVADA,**
COUNTY OF DOUGLAS, CITY OF MINDEN, AND IS DESCRIBED AS FOLLOWS:

LOT 53, OF IDLE ACRES SUBDIVISION, AS SHOWN ON THE OFFICIAL MAP THEREOF, FILED IN THE
OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 5, 1960, IN BOOK 1,
PAGE 65 OF MAPS DOCUMENT NO. 15812.

1420-33-810-002





PARCEL NO 1420-33810-002
ORDER NO: 4417541
TS NO.: 10-0045701

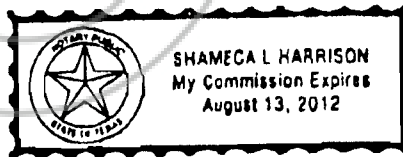
THE DEPARTMENT OF FEDERAL NATIONAL MORTGAGE ASSOCIATION PURSUANT TO THE NEVADA REVISED STATUTES 328.110 HAS HERETOFORE GIVEN PUBLIC WRITTEN NOTICE THAT THEY DO NOT SEEK EXCLUSIVE JURISDICTION OVER THE WITHIN DESCRIBED RESIDENTIAL PROPERTY.

Sandra L. Hickey
Sandra L Hickey Assistant Secretary

STATE OF TEXAS
COUNTY OF DALLAS

On 1-11-2011 before me, Shameca L. Harrison Notary Public, personally appeared Sandra L Hickey Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their/ authorizes capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument..

Witness my hand and official seal.



Shameca L. Harrison