

DOC # 776790  
01/11/2011 03:27PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN NATIONAL  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-111 PG-2402 RPTT: 0.00

APN# 1420-34-601-009  
WHEN RECORDED MAIL TO AND  
RECORDING REQUESTED BY:

Trustee Corps  
30 Corporate Park, Suite 400  
Irvine , CA 92606

RECORDING REQUESTED BY  
FIRST AMERICAN TITLE COMPANY  
AS AN ACCOMMODATION ONLY



The undersigned hereby affirms that there is no Social Security number contained in this document.

Trustee Sale No. NV09001878-10-1 . Loan No. 0176631539  
APN: 1420-34-601-009 Title Order No:4424754

**ASSIGNMENT OF DEED OF TRUST**

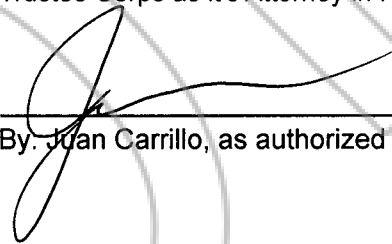
For Value Received, the undersigned corporation hereby grants, assigns, and transfers to: **FEDERAL HOME LOAN MORTGAGE CORPORATION** all beneficial interest under that certain Deed of Trust dated as of April 28, 2008 executed by GAVIN PATRICK MCCUNE AND JOAN C MCCUNE, as Trustor(s), to UNITED TITLE OF NEVADA as Trustee, and recorded May 1, 2008, as Instrument No. 722487 of Official Records, in the office of the County Recorder of Douglas County, NV together with the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust.

SEE ATTACHED EXHIBIT "A"

Dated: JUL 07 2010

WELLS FARGO BANK, N.A.by MTC FINANCIAL Inc dba  
Trustee Corps as it's Attorney in Fact

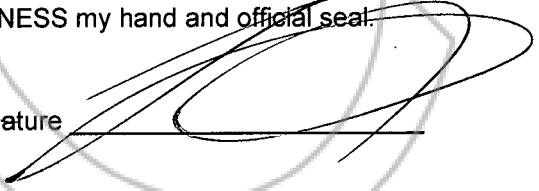
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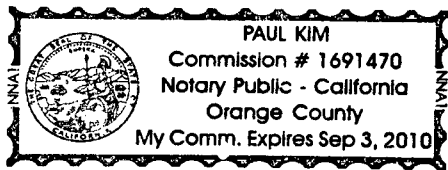
  
By: Juan Carrillo, as authorized signatory

State of California  
County of Orange

On JUL 07 2010 before me, Paul Kim Notary Public in and for said county, personally appeared Juan Carrillo who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California the the foregoing paragraph is true and correct.

WITNESS my hand and official seal:  




(Seal)



Trustee Sale No. NV09001878-10-1 . Loan No. 0176631539  
APN: 1420-34-601-009 Title Order No:4424754

## EXHIBIT "A"

THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF PARCEL 6 AS SAID PARCEL IS SHOWN ON THAT CERTAIN LAND DIVISION MAP FOR KENNETH E. BRAMWELL, RECORDED IN BOOK 1282 AT PAGE 951 AS DOCUMENT NO. 74022 OF THE OFFICIAL RECORDS OF SAID DOUGLAS COUNTY, SAID CORNER BEING ON THE EASTERLY RIGHT OF WAY LINE OF FULLER AVENUE; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID PARCEL 6, SOUTH  $0^{\circ} 02' 13''$  WEST, 183.98 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH  $89^{\circ} 57' 06''$  EAST, 236.77 THENCE SOUTH  $0^{\circ} 02' 13''$  WEST, 183.98 FEET; THENCE SOUTH  $89^{\circ} 57' 06''$  WEST, 236.77 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF FULLER AVENUE, WHICH IS THE WESTERLY LINE OF SAID PARCEL 6; THENCE NORTHERLY ALONG SAID WESTERLY LINE NORTH  $0^{\circ} 02' 13''$  EAST, 183.98 FEET TO THE TRUE POINT OF BEGINNING.

REFERENCE IS ALSO MADE TO RECORD OF SURVEY FOR KENNETH EARL BRAMWELL AND CONSTANCE ALEATH J. BRAMWELL, FILED JUNE 7, 2001 AS FILE NO. 515961, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 18, 2005 IN BOOK 0205, PAGE 7217 AS DOCUMENT NO. 637118 OF OFFICIAL RECORDS.