| APN 1420+07±117±0311 APN | DOC # 776792 01/11/2011 03:29PM Deputy: GB OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE MIN Douglas County - NV Karen Ellison - Recorder Page: 1 of 5 Fee: 18.00 BK-111 PG-2408 RPTT: EX#003 |
|--|--|
| | FOR RECORDER'S USE ONLY |
| | |
| TITLE OF DOCUMENT: GRANT, BARGAIN AND SALE DEED THIS DOCUMENT IS BEING RE-RECORDED TO CORRECTGGRANTEES MIDDLE INITIAL | |
| | |
| WHEN RECORDED MAIL TO: | |
| CLAYTON PETERSON 861 VALLEY VISTA DR CARSON CITY, NV 89705 | |

BK-111 PG-2409

776792 Page: 2 of 5 01/11/2011

A.P.N.:

1420-07-117-031

File No:

143-2403496 (Rt)

R.P.T.T.:

\$760.50

DOC # 775294
12/10/2010 02:48PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1210 PG-2756 RPTT: 760.50

When Recorded Mail To: Mail Tax Statements To: Clayton Peterson 861 Valley Vista Drive Carson City, NV 89705

THIS DOCUMENT IS BEING RE-RECORDEDD TO CORRECT GRANTEES MIDDLE INITIAL

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Leon Childress, as Trustee of the Leon Childress Living Trust dated January 4, 2001

do(es) hereby GRANT, BARGAIN and SELL to T .

Clayton/J/ Peterson a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT H7, AS SHOWN ON THE FINAL MAP #97-1007-6 OF VALLEY VISTA ESTATES, PHASE 5 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON SEPTEMBER 24, 2001, IN BOOK 0901, AT PAGE 5362, AS DOCUMENT NO. 523333, OFFICIAL RECORDS.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/15/2010



BK-111 PG-2410 776792 Page: 3 of 5 01/11/2011

775294 Page: 2 of 2 12/10/2010

BK-1210 PG-2757

Leon Childress, as Trustee of the Leon Childress Living Trust dated January 4, 2001,

Leon Childress, Trustee

STATE OF

NEVADA

SS.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on Leon Childress,

2/8/10

by

(My commission expires:

RISHELE L. THOMPSON Notery Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2011

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated November 15, 2010 under Escrow No. 143-2403496.



BK-111 PG-2411

776792 Page: 4 of 5 01/11/2011

A.P.N.:

1420-07-117-031

File No:

143-2403496 (Rt)

R.P.T.T.:

\$760.50



When Recorded Mail To: Mail Tax Statements To:

Clayton Peterson 861 Valley Vista Drive Carson City, NV 89705

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT GRANTEES MIDDLE INITIAL

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Leon Childress, as Trustee of the Leon Childress Living Trust dated January 4, 2001

do(es) hereby GRANT, BARGAIN and SELL to

Clayton J. Peterson a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT H7, AS SHOWN ON THE FINAL MAP #97-1007-6 OF VALLEY VISTA ESTATES, PHASE 5 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON SEPTEMBER 24, 2001, IN BOOK 0901, AT PAGE 5362, AS DOCUMENT NO. 523333, OFFICIAL RECORDS.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/15/2010

BK-111 PG-2412

by

776792 Page: 5 of 5 01/11/2011

Leon Childress, as Trustee of the Leon Childress Living Trust dated January 4, 2001,

Leon Childress, Trustee

STATE OF

NEVADA

: SS.

COUNTY OF

DOUGLAS

12/8/15

This instrument was acknowledged before me on

Leon Childress,

Notary Public

(My commission expires:

RISHELE L. THOMPSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-54931-5 - Expires April 10, 2011

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 15**, **2010** under Escrow No. **143-2403496**.