

DOC # 776811
01/12/2011 09:45AM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-111 PG-2451 RPTT: 0.00

APN No. 1219-03-002-045

WHEN RECORDED MAIL TO

REGIONAL TRUSTEE SERVICES CORPORATION
616 1st Avenue, Suite 500
Seattle, WA 98104

Trustee's Sale No: 07-BR-96647



4467438-AS



**NOTICE OF RESCISSION
OF
NOTICE OF DEFAULT AND ELECTION TO SELL UNDER DEED OF TRUST**

WHEREAS, REGIONAL SERVICE CORPORATION, is the duly appointed Trustee under a Deed of Trust dated 3/5/2008, executed by WILLIAM L. BIGELOW, A MARRIED MAN, as Trustor, to secure obligations in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ITS SUCCESSORS AND ASSIGNS, as Beneficiary, recorded 3/20/2008, as Instrument No. 0719961, of Official Records in the office of the Recorder of DOUGLAS County, NEVADA, describing land therein as follows:

ATTACHED HERETO AS EXHIBIT 'A' AND INCORPORATED HEREIN AS THOUGH FULLY SET FORTH.

WHEREAS, a written Notice of Default and Election to sell under Deed of Trust was recorded on 6/11/2010 as Instrument No. 765150, of Official Records in the office of the Recorder of DOUGLAS County, NEVADA,

NOW, THEREFORE, NOTICE IS HEREBY GIVEN that the undersigned as Trustee, does hereby rescind, cancel and withdraw said Notice of Default and Election to Sell under Deed of Trust, it being understood, however, that this rescission shall not in any manner be construed as waiving or affecting any breach or default—past, present or future—under said Deed of Trust, or as impairing any right or remedy thereunder, but is, and shall be deemed to be, only an election, without prejudice, not to cause a sale to be made pursuant to said Notice of Default, and shall in no way jeopardize or impair any right, remedy or privilege secured to the Beneficiary and/or the Trustee under said Deed of Trust, nor modify nor alter in any respect any of the terms, covenants, conditions, or obligations thereof, and said Deed of Trust shall be and remain in full force as if said Notice of Default had not been made and given.

Dated: 1/10/2011

REGIONAL SERVICE CORPORATION, Trustee

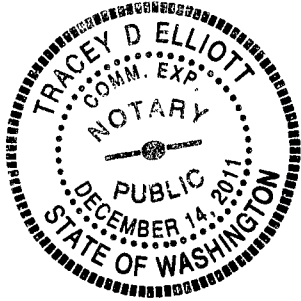
By 
SAMANTHA COHEN, AUTHORIZED AGENT



STATE OF WASHINGTON)
) ss.
COUNTY OF KING)

On 1/10/2011, before me, the undersigned, a Notary Public in and for said state, duly commissioned and sworn, personally appeared SAMANTHA COHEN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument, as AUTHORIZED AGENT, on behalf of the corporation therein named and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Tracey D. Elliott

NOTARY PUBLIC in and for the State of
WA, residing at: Seattle
My commission expires: 12/14/2011



BK-111
PG-2453

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EXHIBIT A
LEGAL DESCRIPTION

All that certain parcel of land situate in the County of Douglas and State of Nevada, being known and designated as follows:

A parcel of land located in the Southwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, and more particularly described as follows:

Commencing at the Southwest corner of said Section 3, proceed North 89° 57' East 687.23 feet, along the Section line, which is also the centerline of a public road, to the True Point of Beginning; which is the Southwest corner of the parcel, proceed thence along the section line, North 89° 57' East, 157.50 feet to the Southeast corner of the parcel; thence North 0° 10' 19" West, 310.00 feet to the Northeast corner of the parcel; thence South 89° 57' West, 157.50 feet to the Northwest corner of the parcel; thence South 0° 10' 19" East, 310.00 feet to the True Point of Beginning.°

TAX ID: 1219-03-002-045

*PER NRS ~~111.912~~ 111.912, THIS LEGAL DESCRIPTION WAS
PREVIOUSLY RECORDED AS DOCUMENT 20023, BLK 992
P3 3333 ON 9-21-92*



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BK- 0308
PG- 4519