

DOC # 776866
01/12/2011 03:57PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-111 PG-2775 RPTT: 2,262.00

A.P.N.: 1220-21-102-009
File No: 143-2396522 (Rt)
R.P.T.T.: \$2,262.00 C



When Recorded Mail To: Mail Tax Statements To:
Tahoe/Douglas Elk's Lodge, #2670

P.O. Box 143
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sierra Assisted Living Foundation, Inc, a Nevada non-profit corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

Tahoe/Douglas Elk's Lodge, #2670-Home Corporation

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

ALL THAT CERTAIN REAL PROPERTY WITHIN A PORTION OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, FURTHER DESCRIBED AS A PORTION OF PARCEL 2A AS SHOWN ON PARCEL MAP NO. 2035 UNDER DOCUMENT NUMBER 394380 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID PARCEL 2A OF PARCEL MAP NO. 2035, WHICH IS ALSO LOCATED ON THE SOUTHERLY RIGHT-OF-WAY OF KIMMERLING ROAD.

THENCE N. 89°49'53" E, A DISTANCE OF 156.50 FEET ALONG THE SOUTH RIGHT-OF-WAY OF KIMMERLING ROAD THE TRUE POINT OF BEGINNING;

THENCE LEAVING SAID RIGHT-OF-WAY S. 00°03'57" E. A DISTANCE OF 102.67 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE NORTHEAST;

THENCE ALONG SAID CURVE A DISTANCE OF 394.55 FEET, WITH A RADIUS OF 206.50 FEET AND A CENTRAL ANGLE OF 109°28'16" TO A POINT OF COMPOUND CURVE WHICH IS CONCAVE TO THE NORTHWEST;

THENCE CONTINUING ALONG SAID CURVE A DISTANCE OF 350.21 FEET, WITH A RADIUS OF 284.50 AND A CENTRAL ANGLE OF 70°31'44";



THENCE N. 00°03'57" W, A DISTANCE OF 29.96 FEET TO THE SOUTHERN RIGHT-OF-WAY OF KIMMERLING ROAD;

THENCE S. 89°49'53" W, A DISTANCE OF 465.00 FEET ALONG THE SOUTHERN RIGHT-OF-WAY OF KIMMERLING ROAD TO THE TRUE POINT OF BEGINNING;

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED JANUARY 28, 2005 IN BOOK 0105, PAGE 9669 OF OFFICIAL RECORDS AS INSTRUMENT NO. 635388, DOUGLAS COUNTY, NEVADA.

ALSO SHOWN AS PARCEL 2A-1 ON PARCEL MAP # LDA 04-083 FOR SIERRA ASSISTED LIVING, INC. RECORDED JANUARY 6, 2005 IN BOOK 0105, PAGE 1808, AS DOCUMENT 633822.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SHOWN ON THE PARCEL MAP , RECORDED AUGUST 16, 1996 IN BOOK 896 PAGE 2843 AS INSTRUMENT NO. 394380 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER

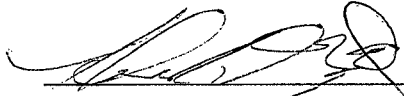
Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/24/2010

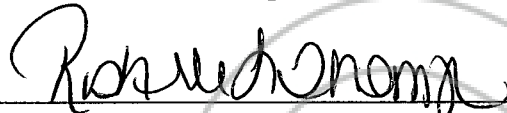


Sierra Assisted Living Foundation, Inc, a
Nevada non-profit corporation


By: Theodore A. Nagel, President

STATE OF **NEVADA**)
) **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 11/4/11 by
Sierra Assisted Living Foundation, Inc, a Nevada non-profit corporation.


Notary Public
(My commission expires: 4/10/11)


RISHELE L. THOMPSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-54931-5 - Expires April 10, 2011

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 24, 2010** under Escrow No. **143-2396522**.