1. APN: 1318-22-002-098

Prepared By: Southwest Financial Services, Ltd. 537 E Pete Rose Way, STE 300 Cincinnati, OH 45202



Return To (name and address): Southwest Financial Services, Ltd. 537 E Pete Rose Way, STE 300 Cincinnati, OH 45202

DOC # 0776874 01/13/2011 10:12 AM Deputy: OFFICIAL RECORD Requested By: SOUTHWEST FINANCIAL SERVICES

> Douglas County - NV Karen Ellison - Recorder

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DEED OF TRUST

(With Future Advance Clause)

The date of this Deed of Trust (Security Instrument) is12/22/2010 1. DATE AND PARTIES.

EDGAR H. SCHARRUHN, TRUSTEE AND RUTH H. SCHARRUHN, TRUSTEE OF THE SCHARRUHN FAMILY TRUST DATED DECEMBER 5, 1991

☐ If checked, refer to the attached Addendum incorporated herein, for additional Grantors, their signatures and acknowledgments.

TRUSTEE:

U.S. Bank Trust Company, National Association. a national banking association organized under the laws of the United States 111 SW Fifth Avenue Portland, OR 97204

LENDER:

U.S. Bank National Association ND, a national banking association organized under the laws of the United States 4325 17th Avenue SW Fargo, ND 58103

CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined on page 2) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, bargains, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, the following described property (if property description is in metes and bounds the name and mailing address of the person who prepared the legal description must be included):

See attached Exhibit "A"

NEVADA - HOME EQUITY LINE OF CREDIT DEED OF TRUST

(NOT FOR FNMA, FHLMC, FHA OR VA USE) © 1994 Wolters Kluwer Financial Services - Bankers Systems Form USBOCPSFDTNV 9/14/2009

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The property is located in __DOUGLAS COUNTY ____ at _____

(County) 89449 169 IRWIN DR , STATELINE Nevada (ZIP Code) (Address) (City)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

- 3. MAXIMUM OBLIGATION LIMIT. The total principal amount secured by this Security amount does not include interest and other fees and charges validly made pursuant to this Security Instrument. Also, this limitation does not apply to advances made under the terms of this Security Instrument to protect Lender's security and to perform any of the covenants contained in this Security Instrument.
- 4. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows
 - A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(ies) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (You must specifically identify the debt(s) secured and you should include the final maturity date of such debt(s).)

Borrower(s): EDGAR SCHARRUHN and RUTH SCHARRUHN

Principal/Maximum Line Amount: 150,000.00

Maturity Date: 12/21/2035 Note Date: 12/22/2010

- B. All future advances from Lender to Grantor or other future obligations of Grantor to Lender under any promissory note, contract, guaranty, or other evidence of debt executed by Grantor in favor of Lender after this Security Instrument whether or not this Security Instrument is specifically referenced. If more than one person signs this Security Instrument, each Grantor agrees that this Security Instrument will secure all future advances and future obligations that are given to or incurred by any one or more Grantor, or any one or more Grantor and others. Future advances are contemplated and are governed by the provisions of NRS 106.300 to 106.400, inclusive. All future advances and other future obligations are secured by this Security Instrument even though all or part may not yet be advanced. All future advances and other future obligations are secured as if made on the date of this Security Instrument. Nothing in this Security Instrument shall constitute a commitment to make additional or future loans or advances in any amount. Any such commitment must be agreed to in a separate writing.
- C. All other obligations Grantor owes to Lender, which may later arise, to the extent not prohibited by law, including, but not limited to, liabilities for overdrafts relating to any deposit account agreement between Grantor and Lender.
- D. All additional sums advanced and expenses incurred by Lender for insuring, preserving or otherwise protecting the Property and its value and any other sums advanced and expenses incurred by Lender under the terms of this Security Instrument.

In the event that Lender fails to provide any required notice of the right of rescission, Lender waives any subsequent security interest in Grantor's principal dwelling that is created by this Security Instrument.

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5. MASTER MORTGAGE. By the delivery and execution of this Security Instrument, Grantor agrees that all provisions and sections of the Deed Of Trust (With Future Advance Clause) Master Recording Number or Instrument Number .0712437 in Book .1107 office are hereby incorporated into, and shall govern, this Security Instrument. This Security Instrument will be offered for record in the same county in which the Master Mortgage was recorded. 6. OTHER TERMS. ☐ Mortgage Rider - Escrow for Taxes and Insurance. If checked, the covenants and agreement of the Mortgage Rider - Escrow for Taxes and Insurance is incorporated into and supplement and amend the terms of this Security Instrument. By signing below, Grantor agrees to the terms and covenants contained in this SIGNATURES: Security Instrument and in any attachments. Grantor also acknowledges receipt of a copy of this Security Instrument on the date stated on page 1 and a copy of the provisions contained in the previously recorded Master Mortgage. 12/22/10 (Signature) EDGAR H. SCHARRUHN. (Date) (Date) Trustee Trustee **ACKNOWLEDGMENT:** (Individual) by EDGAR H. SCHARRUHN, TRUSTEE AND RUTH H. SCHARRUHN, TRUSTEE My commission expires: 7-12-(Notary Public) Delle (Title and Rank) MICHAEL DOLAN Notary Public, State of Nevada Logointment No. 05-98684-5

My Appt. Expires Jul 12, 2013

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EXHIBIT "A" LEGAL DESCRIPTION

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Account #: 18647750

Order Date: 11/19/2010

Reference: 20103231423083

Name: EDGAR SCHARRUHN RUTH SCHARRUHN

Deed Ref: N/A

Index #:

Parcel #: 1318-22-002-098

ALL THAT REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, SPECIFICALLY DESCRIBED AS:

LOT 4, IN BLOCK 3, AS SHOWN ON THE OFFICIAL MAP OF OLIVER PARK, AND FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 2, 1959, IN BOOK 1 OF MAPS, AS DOCUMENT NO. 14034 DOUGLAS COUNTY, NEVADA RECORDS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 304361, OF THE DOUGLAS COUNTY, NEVADA RECORDS.

