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The following Document contains no Personal Information as defined by NRS 603A.040

DOC # 0776884
01/13/2011 10:58 AM Deputy: SG
OFFICIAL RECORD
Requested By:
RICK LAWTON LAW OFFICE

PN#<u>000-07-170-080</u> 1318 23 401 026 Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00

Douglas County - NV

BK-0111 PG-2870 RPTT: #

Recording Requested By:

Name Rick LAWTON, FER

Address 1460 Hwy 95A NORTH, SUITE ONE

City/State/Zip Ferrey, NV 8948

EXECUTIVE DEED

(Title of Document)

Grantor:

Grantee:

Being amended/rerecorded to

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from ______ (type of document), Book _____ Page _____ Document # _____ recorded _____ (date) in the Churchill County Recorder office.

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4. (Additional recording fee applies)

This cover page must be typed

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ASSESSOR'S PARCEL NO.: 0000-07-170-080

TAX STATEMENTS TO AND WHEN RECORDED MAIL TO: JONATHAN SIEBEN 1930 Dream Sky Court Reno, Nevada 89523



EXECUTRIX DEED

THIS INDENTURE WITNESSETH: That DEBORAH ANN DOTTS Executrix of the Estate of DAVID JASON SIEBEN, Deceased, hereby transfers all of the right, title and interest which the Decedent had at the time of her death and all of the right, title and interest that the Estate may have subsequently acquired by operation of law, or otherwise, to JONATHAN SIEBEN, a Married Man as His sole and separate property, all of decedent's right, title and interest in and to the following described real property situate in the County of DOUGLAS, State of Nevada

An undivided .0833 interest, the real property in the County of Douglas, State of Nevada, described as follows:

A parcel of land lying wholly within the Southeast ¼ of the Southwest 1/4 of Section 23, and the Northeast ¼ of the Northwest ¼ of Section 26, Township 13 North, Range 18 East,

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M.D..B..& M., and more particularly described as follows:

COMMENCING at the 1/4 comer common to Sections 23 and 26 in said Township; thence along the Section line common to said Sections 23 and 26, North 89°41' 40" West. 491.40 feet to the TRUE POINT OF BEGINNING; thence parallel to the North-South centerline of Section 23. North 00°02'29" West, 531.88 feet to the Southerly boundary of Ponderosa Park Subdivision as recorded under File No. 47249. Official Records of Douglas County, Nevada; thence along said boundary North 89°41' 40" West, 327.60 feet; thence South 00°02' 36" East, 531.88 feet to the Section line common to Sections 23 and 26; thence South 00°12′ 20′ West, 0.26 feet to a point in a curve on the centerline of State Route 19, said curve being concave to the Southwest and from which the center bears South 01°36' 34" West. 1.000.00 feet; thence Southeasterly along said curve through a central angle of 14~8' 38" an arc distance of 252.68 feet; thence tangent to said curve South 73°54' 48" East 81.57 feet; thence leaving said centerline North 00°12' 20" East. 59.88 feet to the Point of Beginning

APN: 0000-07-170-080

Description taken from Document: 0542712 Bk 0502 Pg 06329

TOGETHER WITH all the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues and profits thereof

IN WITNESS WHEREOF, this instrument is executed this <u>/</u>5_day of September, 2010.

DEBORAH ANN DOTTS Executrix of the Estate of DAVID JASON SIEBEN. Deceased

STATE OF Nevada)

County of 200: ss.

On this <u>forestate</u> day of September,, 2010, personally appeared before me, a Notary Public in and for the County and State aforesaid, DEBORAH ANN DOTTS, known to me to be the person described herein and who executed the foregoing instrument;

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above-written.

NOTARY PUBLIC

LAVINIA JOHNSTON
Notary Public State of Nevada
No. 03-83613-4
My Appt. Exp. September 14, 2014