A.P.N.: 1320-29-119-018 Escrow No.: 1095530-TA

RECORDING REQUESTED BY

Northern Nevada Title Company 1483 US Highway 395 N # B Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Daniel W. Marchand and Linda C. Marchand 2641 Crow Canyon #1 San Ramon, CA 94583 DOC # 776891
01/13/2011 12:24PM Deputy: PK
 OFFICIAL RECORD
 Requested By:
NORTHERN NEVADA TITLE CC
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 4 Fee: 42.00
BK-111 PG-2898 RPTT: 838.50

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$838.50,

GRANT, BARGAIN, SALE DEED

That Baja Cielo, LLC, a Nevada Limited Liability Company in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Daniel W. Marchand and Linda C. Marchand, husband and wife as community property with right of survivorship all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: January 6, 2011



Baja Cielo, LLC, a Nevada Limited Liabiltiy Company

By: Munague

Susan Lowe-Manager

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On January 11, 2011 personally appeared before me, a Notary Public, Susan Lowe

who acknowledged that she executed the above instrument.

Signature_

(Notary Public)

EXHIBIT "A"

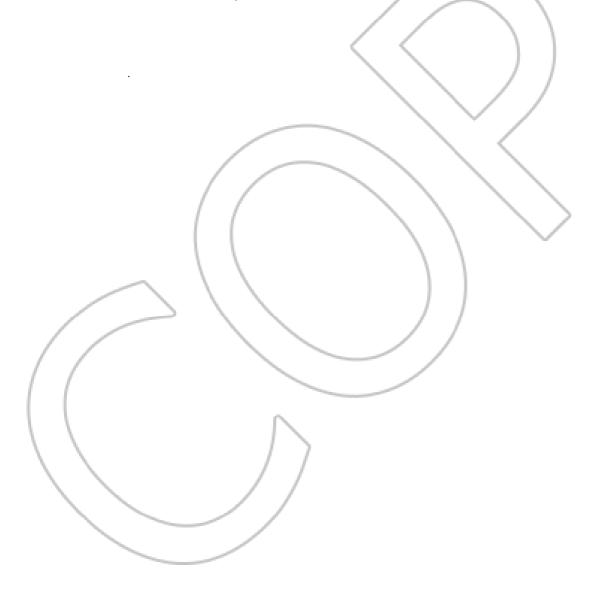
All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Unit 382 as shown on the Final Map No. 1008-9 for WINHAVEN UNIT NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on July 8, 1999 in Book 799 at Page 1253, as Document No. 472099, of Official Records.

PARCEL 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants, Conditions and Restrictions recorded September 28, 1990 in Book 990, Page 4348 as Document No. 235644, Official Records.



776891 Page: 4 of 4 01/13/2011

BK-111

PG-2901

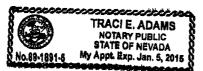
STATE OF NEVADA

COUNTY OF DOUGLAS

Subscribed and sworn to (or affirmed) before me on this 11th day of January , 2011

by Susan Lowe proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me

(Seal)



Signature 4

