

DOC # 776905  
01/13/2011 03:35PM Deputy: SD  
**OFFICIAL RECORD**  
Requested By:  
FIRST AMERICANTITLE STAT  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-111 PG-2950 RPTT: 1,248.00



A.P.N.: 1318-23-217-001  
File No: 141-2401373 (NMP)  
R.P.T.T.: \$1,248.00

When Recorded Mail To: Mail Tax Statements To:  
Rosalie Massoni  
9108 Encina  
Fontana, CA 92335

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Charles Blair, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Rosalie Massoni, a widow

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 6A OF LAKE VILLAGE UNIT NO. 2-B, AS SHOWN ON THE OFFICIAL MAP FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON DECEMBER 28, 1971, IN BOOK 2 OF MAPS, AS DOCUMENT NO. 56076.**

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/14/2010



*Charles Blair*  
Charles Blair

STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 12/27/10 by  
**Charles Blair, an unmarried man.**

*Rishele L. Thompson*  
Notary Public  
(My commission expires: 4/10/11 )

 **RISHELE L. THOMPSON**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 99-54931-5 - Expires April 10, 2011

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**December 14, 2010** under Escrow No. **141-2401373.**