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DOC # 0776927
01/14/2011 09:55 AM Deputy: GB

OFFICIAL RECORD

Requested By:
ARTHUR PRODUCTS

Recording requested by
Arthur Products, Inc

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 1 Fee: 14.00
BK-0111 PG- 3061 RPTT: 0.00

And when recorded mail this document to:
**1492 Linda Way
Sparks, NV 89431**



For recorder's use

LEGAL RELEASE OF CLAIM OF MECHANIC'S LIEN

THE MECHANIC'S LIEN RECORDED BY:
Arthur Products, Inc.

LIENED AGAINST:
**Jerry Evans
Doc # 0766542**

The Mechanics' Lien claimed upon the following described real property in the City of **Gardnerville, NV**
County of **Douglas**, State of **NEVADA**, dated **07-06-2010**.

Property Location: **120 Five Creek Road Gardnerville, NV 89460 (Parcel # 1219-22-022-005)**

Property Description _____

and recorded in the office of the County Recorder of **Douglas**, State of **NEVADA**,
dated , **07-06-2010** in Book _____, Official Records of **Douglas**
County, is hereby satisfied and discharged.

WITNESS my hand this **1-12-2011** (date)

Firm Name: **Arthur Products, Inc**

Print Name: **JOSEPH ARTHUR**

By: _____

Date: **1-12-2011**

State of Nevada

County of **Washoe**

On **1/12/11** before me, (here insert name and title of the officer), personally appeared **Joseph Arthur**

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____



(This area for official Notary Seal)