A.P.N.:

1318-23-218-021

File No:

141-2404989 (NMP)

R.P.T.T.:

\$2,145.00 C

DOC # 776934
01/14/2011 11:24AM Deputy: SG
OFFICIAL RECORD
Requested By:
FIRST AMERICANTITLE STAT
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-111 PG-3082 RPTT: 2,145.00

When Recorded Mail To: Mail Tax Statements To: Robert Retzlaff and Cynthia Welsh 345 Knight Drive San Rafael, CA 94901

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul A. Pardini and Laurie A. Pardini, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Robert Retzlaff and Cynthia Welsh, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 50A, AS SHOWN ON THE MAP OF LAKE VILLAGE, UNIT 2-D, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 5, 1972, IN BOOK 101, PAGE 277, AS DOCUMENT NO. 59803, AND AMENDED SEPTEMBER 26, 1977, IN BOOK 979, PAGE 1246, AS DOCUMENT NO. 13198.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/29/2010

PG-3083

BK-111

STATE OF

NEVADA

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on ______ by Paul A. Pardini and Laurie A. Pardini, husband and wife as joint tenants with right of survivorship.

SEL CALIF. ACKNOWLEDGEMENT ATTACHED

Notary Public

(My commission expires: _

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated December 29, 2010 under Escrow No. 141-2404989.

BK-111 PG-3084

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGEMENT

State of California	\ \
County of MARIN	_ \ \
personally appeared PAUL	ne, <u>J. Rochelle Karter, Notary Public,</u> A. PARDINI E. A. PARDINI
who proved to me on the basis of satis name(s) is/are subscribed to the withi he/she/they executed the same in his/h by his/her/their signature(s) on the in behalf of which the person(s) acted, e	sfactory evidence to be the person(s) whose in instrument and acknowledged to me that ner/their authorized capacity(ies), and that strument the person(s), or the entity upon xecuted the instrument. URY under the laws of the State of California
WITNESS my hand and official seal.	J. ROCHELLE KARTER COMM. # 1866635 HOTARY PUBLIC-CALIFORNIA MARIN COUNTY MY COMM. EXP. OCT. 26, 2013
Signature Hochelle Varte	⊘ (Seal)

(Optional) **Description of Attached Document:** Title or Type of Document Grant Bargain Sale Decd Escrow No. 141-2404989 Document Date Dec 29, 2010 Number of Pages 2 Signer(s) other than names above