

APN 1121 22 000-023

APN \_\_\_\_\_

APN \_\_\_\_\_

DOC # **776961**  
01/14/2011 02:59PM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
FIRST AMERICAN TITLE MIN  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-111 PG-3280 RPTT: EX#003



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: GRANT BARGAIN AND SALE DEED

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT LEGAL DESCRIPTION

WHEN RECORDED MAIL TO:

MR. AND MRS. WARREN  
PO BOX 1345  
GARDNERVILLE, NV 89410

\_\_\_\_\_  
\_\_\_\_\_



BK-111  
PG-3281

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**DOC # 0769957**  
09/07/2010 09:38 AM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
**FRANK C WARREN**

**A.P.N. 1121-22-000-023**

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

*Mr. & Mrs. Warren*  
*P.O. Box 1345*

Gardnerville, NV 89410

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0910 PG- 1190 RPTT: # 5



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$0, exemption no. 5  
**THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT LEGAL DESCRIPTION  
GRANT, BARGAIN, SALE DEED**

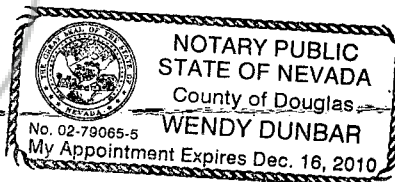
That **Marguerite M. Warren, a married woman as her sole and separate property** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Carole L. Hartley, an unmarried woman** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

**See Exhibit "A" Attached Hereto and Made a Part Hereof**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: June 8, 2010

*Marguerite M. Warren*  
Marguerite M. Warren



STATE OF NEVADA )

COUNTY OF DOUGLAS )

On June 8, 2010 personally appeared before me, a Notary Public, Marguerite M. Warren who acknowledged that they executed the above instrument.

Signature \_\_\_\_\_  
(Notary Public)

*W Dunbar*



BK-111  
PG-3282

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BK- 0910  
PG- 1191

0769957 Page: 2 Of 2 09/07/2010

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 22, Township 11 North, Range 21 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

BEGINNING at the Southwest corner of Section 22, Township 11 North, Range 21, East, Mount Diablo Meridian; thence North 00°12'21" East, 2601.00 feet to the West one-quarter (W ¼) corner of said Section 22; thence South 89°48'42" East, 654.69 feet; thence South 00°05'55" West, 1305.74 feet; thence South 89°21'17" East, 656.64 feet; thence South 00°01'00" West, 13.02 feet; thence South 89°22'44" East, 346.13 feet; thence South 00°04'58" East, 1298.64 feet to the South line of said Section 22; thence along said South line, North 88°58'42" West, 1666.63 feet to The Point of Beginning.

Reference is further made to the adjusted Parcel on Record of Survey to Support a Boundary Line Adjustment for Frank C. Warren & Magurite M. Warren recorded in the office of the Douglas County Recorder on September 29, 2004 in Book 904, Page 11959 as Document No. 625343.

Note: Legal Description previously contained in Document No. 625342, recorded September 29, 2004 in Book 904, Page 11955, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1121-22-000-023



**EXHIBIT 'A'**

**PARCEL 3 OF PARCEL MAP FOR FRANK & MARGUERITE WARREN RECORDED OCTOBER 31, 2006 IN BOOK 1006, PAGE 11169, AS DOCUMENT NO. 687594, OF OFFICIAL RECORDS, FILE IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA.**

**COPY**