

1 Case No. 09CV017241C

2 Dept. No. _____

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0111 PG- 3284 RPTT: 0.00



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6 IN THE JUSTICE COURT OF CARSON TOWNSHIP
7 CARSON CITY, STATE OF NEVADA

9 PROFESSIONAL FINANCE
10 COMPANY, INC.,

11 Plaintiff,

12 v.

13 MATTHEW JAMES HANSON and
14 SUZANNE HANSEN, individually and
as husband and wife

15 Defendant(s).

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17 DECLARATION PURSUANT TO NRS 17.150(4)

18 STATE OF COLORADO)
19) ss:
20 COUNTY OF WELD)

21 Ashley Jojola, being first duly sworn, deposes and avers, under penalty of
22 perjury, as follows:

23 1. I am an employee of plaintiff, Professional Finance Company, Inc., and our
24 offices are located at 5754 W 11th Street, Suite 100, Greeley, CO 80634. This affidavit is
25 based on my personal knowledge, except as to statements made on information and belief;
26 and as to those matters, I believe them to be true. This affidavit is executed pursuant to and
27 for all purposes set forth in NRS 17.150(4) and represents my testimony if called upon to
present same in court.

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9 COMPANY, INC.,

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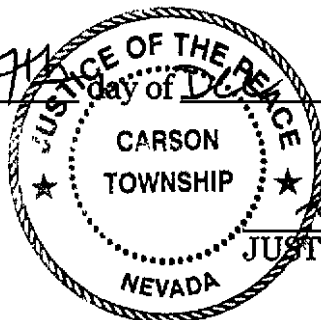
14 Defendant(s).
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17 In the Justice Court, before [Robey B. Willis][John Tatro], Justice of the
18 Peace, Carson Township, Judgment entered on 02/22/10, and is as entered into the
19 docket in the above-entitled case, for Plaintiff as follows:

20	Principal with interest:	\$4,200.00
21	Attorney fees:	\$120.00
22	Costs:	<u>\$211.00</u>
23	TOTAL:	\$4,531.00

24 I certify that the foregoing is a correct abstract of a judgment rendered in the
25 action in my court.

26 DATED this 7th day of December, 2010.



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28 JUSTICE OF THE PEACE

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2. On 02/22/10, judgment against defendant(s)/judgment debtor(s), MATTHEW JAMES HANSON and SUZANNE HANSEN, was filed with the above entitled Court.

3. The last known addresses for the defendant/judgment debtor, SUZANNE HANSEN, is:

3376 COLOMA DR
CARSON CITY, NV 89705

4. The social security number for SUZANNE HANSEN is ***-**-0267.

5. The date of birth of SUZANNE HANSEN is March **, 1969.

6. The last known addresses for the defendant/judgment debtor, MATTHEW JAMES HANSON, is:

3376 COLOMA DR
CARSON CITY, NV 89705

7. The social security number for MATTHEW JAMES HANSON is ***-**-4045.

8. The date of birth of MATTHEW JAMES HANSON is November **, 1968.

I declare, under penalty of perjury of the laws of the State of Nevada, that the foregoing is true and correct.

DATED this 23 day of November, 2010.

PROFESSIONAL FINANCE COMPANY, INC.

By Ashley Jojola

Ashley Jojola - Legal Dept.

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of records in my office.

DATE: DEC 7 2010

Justice of the Peace
Carson Township

BY: Brenda L. Jones CLERK

