

APN: 1319-30-720-001 *ptr*
Recording requested by:
Christopher J Olsen
And when recorded mail to:
Robert D. Hardesty
✓ PO Box 3521, Stateline, NV, 89449

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0111 PG- 3309 RPTT: 1.95



Grant, Bargain, Sale, Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, **Christopher J. Olsen and Nora M. Olsen as Trustees of The Olsen Family Trust**, dated May 29 2001, whose address is 2024 W Vine St, Lodi, CA 95242, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Robert D Hardesty, "Grantee"

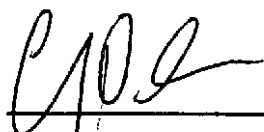
The following real property located in the State of Nevada, County of Douglas, known as The Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TOGETHER with the tenements, herediaments and appurtenances thereto belonging or appurtenanting and the reversions, remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easement, oil and mineral reservations and teases, if any, rights of way, agreements ant the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5203, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.



Christopher J. Olsen



Nora M. Olsen

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

On 1/11/2011, before me, the undersigned notary, personally appeared Christopher J. Olsen and Nora M. Olsen, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in their authorized capacity(ies) and that by ~~his/her/their~~ signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



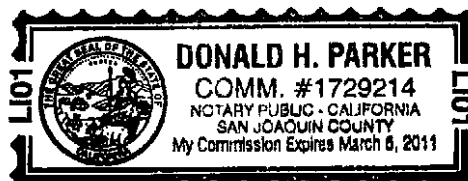


Exhibit "A"

File number: 99120307010

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, Recorded December 31, 1991, as Document No. 268097, recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, Document No. 182057; and (B) Unit No. 154 as shown and on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 on one week each year in the SWING "Season" as defined in and in accordance with said Declarations.

A PORTION OF APN: 42-285-12 now known as 1319-30-720-001