

DOC # 776975  
01/14/2011 04:01PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE REN  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-111 PG-3312 RPTT: 585.00

A.P.N.: 1220-16-210-044  
File No: 121-2403726 (LT)  
R.P.T.T.: \$585.00



When Recorded Mail To: Mail Tax Statements To:  
Saul Rea and Luz E. Rea  
918 Tillman Lane  
Gardnerville, NV 89460

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing, LP

do(es) hereby *GRANT, BARGAIN and SELL* to

Saul Rea and Luz E. Rea, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 4, BLOCK B, AS SAID LOT AND BLOCK ARE SHOWN ON THE CERTAIN MAP ENTITLED AMENDED MAP OF RANCHOS ESTATES, FILED FOR RECORD ON OCTOBER 30, 1972, IN BOOK 1072, PAGE 642, AS DOCUMENT NO. 62493.**

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/17/2010



BAC Home Loans Servicing, LP fka  
Countrywide Home Loans Servicing, LP

by: BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing LP as attorney in fact

*Rosanne Silvestro*  
Rosanne Silvestro

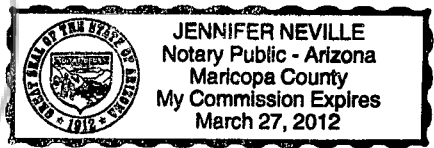
STATE OF ARIZONA )  
  : **ss.**  
COUNTY OF MARICOPA )

This instrument was acknowledged before me on 11-22-2010

**By:** ROSEANNE SILVESTRO , **As:** ASSISTANT SECRETARY

**of Bank of America Corporation.**

*Jennifer Neville*  
\_\_\_\_\_  
Notary Public  
(My commission expires: \_\_\_\_\_ )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 17, 2010** under Escrow No. **121-2403726.**