

DOC # 776979  
01/18/2011 08:08AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
TIMESHARE CLOSING SERVIC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-111 PG-3332 RPTT: 1.95



APN: 1318-15-823-009 PTN

Recording requested by:  
Jo Ann Kelley  
and when recorded mail to:  
Timeshare Closing Services, Inc.  
8545 Commodity Circle  
Orlando, FL 32819  
www.timeshareclosingservices.com  
Escrow # 67092710059

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Mail Tax Statements To: Carl A. Johnson, 13144 Port Said Road, Apt. 2142, Miami, Florida 33054

Consideration: \$500.00

## **Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Jo Ann Kelley, a Single Individual, whose address is c/o 8545 Commodity Circle, Orlando, Florida 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Carl A. Johnson, a Single Man, whose address is 13144 Port Said Road, Apt. 2142, Miami, Florida 33054, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Wyndham South Shore, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 1-12-11



IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Charlene Hockett  
Witness #1 Sign & Print Name:  
CHARLENE HOCKETT

Jo Ann Kelley by ASwt  
Jo Ann Kelley  
by Anne Stewart, as the true and lawful attorney in fact  
under that power of attorney recorded herewith.

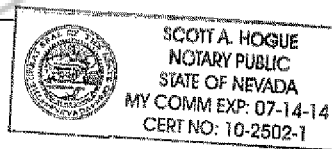
Karen Morzell  
Witness #2 Sign & Print Name:  
Karen Morzell

STATE OF Nevada ) SS  
COUNTY OF Clark )

On 12 Jan 2011, before me, the undersigned notary, personally appeared, by Anne Stewart, as the true and lawful attorney in fact under that power of attorney recorded herewith for Jo Ann Kelley, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: Scott A. Hogue



My Commission Expires: 7-14-14

# 10-2502-1



## Exhibit "A"

File number: 67092710059

Fractional Interest Letter D consisting of an undivided one-thirteenth (1/13) ownership interest as tenant in common in Residence Club Unit No. 14301 contained within South Shore, a Nevada condominium project, as identified and established in the Condominium Plat of South Shore, a Commercial Subdivision recorded on December 5, 2002 in Book 1202, at Page 2181, as Document No. 559872 in the office of the County Recorder for Douglas County, State of Nevada, as further described in the Declaration of Condominium South Shore recorded on December 5, 2002 in Book 1202, at Page 2182, Document No 559873, together with the undivided interest in the Common Elements appurtenant to said Fractional Interest, and together with the exclusive right to possession and occupancy of such Residence Club Unit during certain Occupancy PERiods in accordance with the Declaration of Covenants, Conditions, Easements, and Restrictions for the Residence Club at South Shore recorded on December 5, 2002 in Book 1202, at Page 2217, as Document No. 559874.