



A.P.N.: 1320-32-814-006
Escrow No.: 1095487-WD

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Scott Smith
1648 Mackland Ave.
Minden, NV 89423

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$429.00,

GRANT, BARGAIN, SALE DEED

That Christopher G. Manning and Angela L. Manning, husband and wife, as Joint Tenants with Right of Survivorship in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Scott Smith, an unmarried man and Piper Doucette, an unmarried woman, as joint tenants**

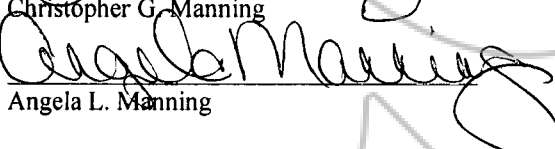
all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

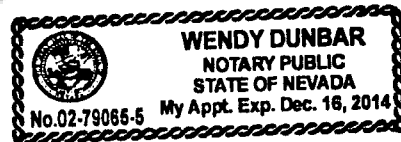
All that certain real property situated in the County of Douglas, State of Nevada, described as follows: Lot 3 in Block E in the HAWKINS ADDITION TO THE TOWN OF GARDNERVILLE, as per the Official Map or Plat thereof, on record in the office of the County Recorder of Douglas County, Nevada on July 28, 1917.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: December 29, 2010


Christopher G. Manning


Angela L. Manning



STATE OF NEVADA)
COUNTY OF DOUGLAS)

On 1-12-11 personally appeared before me, a Notary Public, Christopher G. Manning and Angela L. Manning who acknowledged that he executed the above instrument.

Signature _____
(Notary Public)

