

DOC # 777039  
 01/18/2011 11:59AM Deputy: PK  
**OFFICIAL RECORD**  
 Requested By:  
 STEWART TITLE VACATION O  
 Douglas County - NV  
 Karen Ellison - Recorder  
 Page: 1 of 3 Fee: 16.00  
 BK-111 PG-3539 RPTT: 9.75



A.P.N. #	A ptn of 1319-30-723-014
R.P.T.T.	\$ 9.75
Escrow No.	20101739- TS/AH
Title No.	None
<b>Recording Requested By:</b>	
<b>Stewart Vacation Ownership</b>	
<b>Mail Tax Statements To:</b>	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
<b>When Recorded Mail To:</b>	
James Cooke and Marsha Cooke 1505 N. Hunter Stockton, CA 95204	

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PAUL R. FREITAS** and **KATHERINE R. FREITAS**, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES COOKE** and **MARSHA COOKE**, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Summer Season, Odd Year Use, Acct. #3313307B, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1-13-11

Paul R. Freitas  
 Paul R. Freitas

Katherine R. Freitas  
 Katherine R. Freitas

State of CA }  
 } ss.  
 County of Napa }

This instrument was acknowledged before me on 1-13-11 (date)

by: Paul R. Freitas, Katherine R. Freitas

Signature:

Please see 2011 CA Acknowledgment, attached! -L/R  
 Notary Public



# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

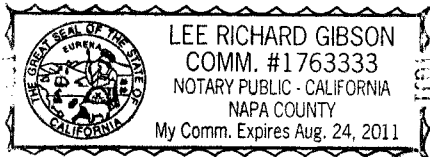
State of California

County of Napa

On January 13th, 2011 before me, Lee Richard Gibson, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Paul R. Freitas & Katherine R. Freitas  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature [Signature]

Signature of Notary Public

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: Grant, Bargain, Sale Deed

Document Date: 1-13-11

Number of Pages: 1

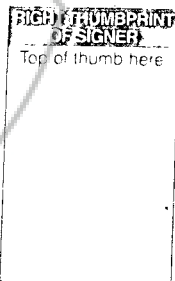
Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

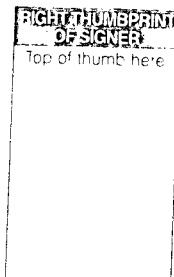
Signer Is Representing: \_\_\_\_\_



Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_





**EXHIBIT "A"**

**(33)**

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 133 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week every other year in Odd -numbered years in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-014

This document is recorded as an  
**ACCOMMODATION ONLY** and without liability  
for the consideration therefore, or as to the  
validity or sufficiency of said instrument, or  
for the effect of such recording on the title of  
the property involved.