

A.P.N. #	A ptn of 1319-30-631-003
R.P.T.T.	\$ 1.95
Escrow No.	20101092- TS/AH
Title No.	None
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Ridge Crest P.O.A. P.O. Box 5790 Stateline, NV 89449	
When Recorded Mail To:	
Dennis W. Peterson & Pamela Sue Peterson 20341 Old Highway 99 S.W. Centralia, WA 98531	



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DENNIS W. PETERSON**, a married man and **LISA L. ZEHM**, an unmarried woman who acquired title as **DENNIS W. PETERSON** and **LISA L. PETERSON**, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DENNIS W. PETERSON** and **PAMELA SUE PETERSON**, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Crest, One Bedroom, Every Year Use, Week #49-103-05-02, Stateline, NV 89449
 See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED AN ORIGINAL BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT.

Dated: DEC 23, 2010

 Lisa L. Zehm

 Dennis W. Peterson

State of Washington }
 } ss.
 County of Thurston }

This instrument was acknowledged before me on December 23, 2010 (date)

by: Lisa L. Zehm, Dennis W. Peterson

Signature:

 Notary Public





A.P.N. #	A ptn of 1319-30-631-003
R.P.T.T.	\$ 1.95
Escrow No.	20101092- TS/AH
Title No.	None
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Ridge Crest P.O.A. P.O. Box 5790 Stateline, NV 89449	
When Recorded Mail To:	
Dennis W. Peterson & Pamela Sue Peterson 20341 Old Highway 99 S.W. Centralia, WA 98531	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DENNIS W. PETERSON**, a married man and **LISA L. ZEHM**, an unmarried woman who acquired title as **DENNIS W. PETERSON** and **LISA L. PETERSON**, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DENNIS W. PETERSON** and **PAMELA SUE PETERSON**, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Crest, One Bedroom, Every Year Use, Week #49-103-05-02, Stateline, NV 89449
See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED AN ORIGINAL BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT.

Dated: 1/18/10

Lisa L. Zehm
Lisa L. Zehm

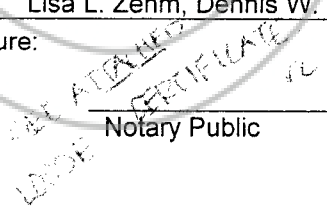
Dennis W. Peterson

State of _____ }
County of _____ } ss.

This instrument was acknowledged before me on _____ (date)

by: Lisa L. Zehm, Dennis W. Peterson

Signature: _____
Notary Public



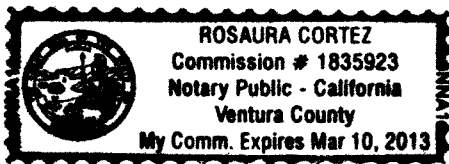


CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Ventura }

On 12/20/10 before me, Rosauro Cortez
Date Here Insert Name and Title of the Officer

personally appeared Lisa L. Zehm
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature Rosauro Cortez
Signature of Notary Public

OPTIONAL

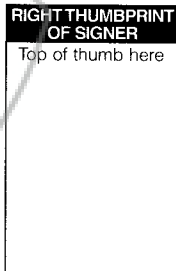
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain, Sale Deed
Document Date: none Number of Pages: _____
Signer(s) Other Than Named Above: none

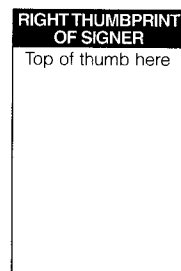
Capacity(ies) Claimed by Signer(s)

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____



Signer Is Representing: _____

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____



Signer Is Representing: _____



EXHIBIT "A"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (B) Unit No. 103 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-003

**This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefore, or as to the
validity or sufficiency of said instrument, or
for the effect of such recording on the title of
the property involved.**