

**Memorandum  
of  
Agreement**

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 10 Fee: 23.00  
BK-0111 PG- 3710 RPTT: 0.00



**Recorded, Requested By, and  
When Recorded Return To:**

New Cingular Wireless PCS, LLC  
Attn: Network Real Estate Administration  
✓ 12555 Cingular Way, Suite 1300  
Alpharetta, Georgia 30004

APN: 1318-10-411-014

(Space Above This Line For Recorder's Use Only)

Re: Market: Northern California San Francisco/Sacramento  
Cell Site Number: CN6300  
Cell Site Name: Hwy 50/Foothill  
FA Number: 10102132  
Address: 664 Lookout Road, Zephyr Heights, Nevada  
County: Douglas

**MEMORANDUM OF AGREEMENT**

This Memorandum of Agreement ("Memorandum") dated as of \_\_\_\_\_, 201\_\_ is entered into between Eugene Cleveland Canepa, Trustee of the Cleve Canepa Family Trust dated July 2001 ("Licensor") and New Cingular Wireless PCS, LLC, a Delaware limited liability company ("Licensee") regarding a portion of the property.

See Attached Exhibit "A" incorporated herein for all purposes

Licensor and Licensee entered into a certain Option and License Agreement ("Agreement") on the \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_, for the purpose of installing, operating and maintaining a communications facility and other improvements. All of the foregoing are set forth in the Agreement.

The initial lease term will be five (5) years ("Initial Term") commencing on the Commencement Date of the Agreement, with four (4) successive five (5) year options to renew.

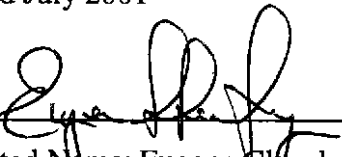
The portion of the land being license to Licensee (the "Premises") is described in Exhibit 1 annexed hereto.

This Memorandum is solely for the purpose of giving constructive notice of the Agreement. In the event of a conflict between the terms of the Agreement and this Memorandum, the terms of the Agreement shall control.

IN WITNESS WHEREOF, the parties hereto have respectively executed this Memorandum effective as of the date of the last party to sign.

**LICENSOR:**


Eugene Cleveland Canepa,  
Trustee of the Cleve Canepa Family Trust  
dated July 2001

By:   
Printed Name: Eugene Cleveland Canepa  
Title: Trustee  
Date: 10-28-10

**LICENSEE:**

New Cingular Wireless PCS, LLC,  
a Delaware limited liability company

By: AT&T Mobility Corporation  
Its: Manager

By:   
Printed Name: Diana Brown  
Title: Director C & E  
Date: 9/20/2010

BK- 0111  
PG- 3711



0777086 Page: 2 Of 10 01/18/2011



LICENSOR ACKNOWLEDGMENT

STATE OF CALIFORNIA )
COUNTY OF EL DORADO )

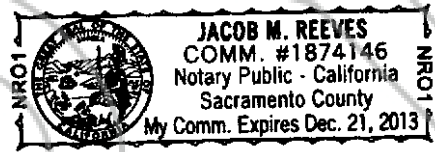
On October 28, 2010 before me, JACOB M. REEVES, Notary Public, personally appeared EUGENE CLEVELAND CANERA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]

Name JACOB M. REEVES (typed or printed)



(Seal)

LICENSEE ACKNOWLEDGMENT

STATE OF CALIFORNIA )
COUNTY OF Alameda )

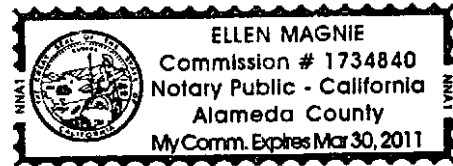
On September 20th, 2010 before me, Ellen Magnie, Notary Public, personally appeared Diana Brown, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]

Name Ellen Magnie (typed or printed)



(Seal)

**Exhibit A**

Legal Description of the Premises

APN: 1318-10-411-014

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

A TRACT OF LAND SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING IN THE SW 1/4 OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 16 EAST, M.D.B. &M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 9, 10, 15 AND 16; THENCE NORTH 23°01'34" EAST 1269.21 FEET TO A POINT ON A ROAD, SAID POINT BEING THE NORTHEAST CORNER OF LOT 18, BLOCK F, AS SHOWN ON THE MAP OF ZEPHYR HEIGHTS NO. NO. 5 SUBDIVISION, FILED ON JUNE 7, 1955 DOUGLAS COUNTY, NEVADA, RECORDS; THENCE NORTH 23°37' EAST A DISTANCE OF 23.67 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 23°37' EAST 16.33 FEET; THENCE ON A CURVE TO THE RIGHT, THE TANGENT OF WHICH BEARS NORTH 66°23' WEST, HAVING A RADIUS OF 4.88 FEET THROUGH A CENTRAL ANGLE OF 106°33'30" FOR AN ARC DISTANCE OF 9.07 FEET; THENCE NORTH 40°10'30" EAST 55.97 FEET; THENCE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 5.00 FEET THROUGH A CENTRAL ANGLE OF 61°35' FOR AN ARC DISTANCE OF 5.37 FEET; THENCE SOUTH 78°14'30" EAST 65.18 FEET; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 50.00 FEET THROUGH A CENTRAL ANGLE OF 34°08'30" FOR AN ARC DISTANCE OF 29.79 FEET; THENCE SOUTH 44°06' EAST 44.79 FEET; THENCE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 25.00 FEET THROUGH A CENTRAL ANGLE OF 79°50' FOR AN ARC DISTANCE OF 34.83 FEET; THENCE SOUTH 35°44' WEST 84.93 FEET; THENCE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 50.00 FEET THROUGH A CENTRAL ANGLE OF 75°16' FOR AN ARC DISTANCE OF 65.68 FEET; THENCE NORTH 69°00' WEST 17.00 FEET; THENCE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 50.00 FEET THROUGH A CENTRAL ANGLE OF 57°40' FOR AN ARC DISTANCE OF 50.32 FEET; THENCE NORTH 11°20' WEST A DISTANCE OF 69.45 FEET TO THE POINT OF BEGINNING.

SAID PREMISES MORE FULLY DISCLOSED AS U.S. GOVERNMENT ON THAT CERTAIN PLAT MAP OF ZEPHYR HEIGHTS, NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON OCTOBER 30, 1963, AS DOCUMENT NO. 23747.

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 23, 2006, IN BOOK 0506, PAGE 9178, AS INSTRUMENT NO. 0675657

BK- 0111  
PG- 3713  
0777086 Page: 4 Of 10 01/18/2011







EXHIBIT 1

DESCRIPTION OF PREMISES

Page 3 of 3

