

15

APN: 1418-27-810-046

When Recorded Return to:
Grant and Margaret Thompson
PO Box 10626
Zephyr Cove, NV 89448

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-0111 PG- 3769 RPTT: 0.00



SPACE ABOVE FOR RECORDERS USE

DECLARATION OF HOMESTEAD

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF FAMILY

Grant L. Thompson and Margaret M. Thompson, individually and Grant L. Thompson and Margaret M. Thompson Trustees of the Grant L. Thompson and Margaret M. Thompson Family Trust dated November 12, 2009

do individually or severally certify and declare as follows:

A. I am single, not the head of family

Grant L. Thompson is the head of a family, consisting of himself and Margaret M. Thompson and is now residing with that family on the land and premises located in the County of ~~Carson City~~, State of Nevada and more particularly described as follows:
DOUGLAS

Being all of Lot 30 as shown on the map entitled Cave Rock Estates Unit No. 1 filed for record January 3, 1962 in the Office of the County Recorder, Douglas County, Nevada, as Document No. 19323

and commonly known as 1330 Cave Rock Drive, Zephyr Cove, NV 89448

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (1) No former declaration of homestead has been made by me, or us, or either of us.

(2) This declaration constitutes an abandonment of the former declaration recorded Date former declaration recorded

SPACE BELOW FOR RECORDER

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 14th day of January, 2011.

Grant L. Thompson
Grant L. Thompson

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on January 14, 2011,
by Grant L. Thompson.

Amy Bice
NOTARY PUBLIC

AMY BICE
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 09-10312-3 - Expires April 1, 2013

AMY BICE
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 09-10312-3 - Expires April 1, 2013

SPACE BELOW FOR RECORDER