

APN # 1420-27-801-007

[RECORDING REQUESTED BY:]

Trustee Corps
c/o LPS - Default Title and Closing
30 Corporate Park Dr., Suite 400
Irvine, CA 92606

[WHEN RECORDED MAIL TO
AND SEND TAX STATEMENTS TO:]

FEDERAL HOME LOAN MORTGAGE CORPORATION
3476 Stateview Blvd.
Fort Mill, SC 29715



The undersigned hereby affirms that there is no
Social Security number contained in this document.

[SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY]

Trustee Sale# NV0961000-1 Loan # 0199637141 Order# 090799481

TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

- 1) The Grantee herein **WAS** the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was: **\$425,750.16**
- 3) The amount paid by the Grantee at the trustee sale was: **\$287,900.00**
- 4) The documentary transfer tax is **\$ 0.00**
- 5) Said property is in the city of **MINDEN**
- 6) A.P.N. **1420-27-801-007**

and **MTC FINANCIAL, INC. dba TRUSTEE CORPS** (herein called Trustee), as the duly appointed Substituted Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to **FEDERAL HOME LOAN MORTGAGE CORPORATION**

(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of **Douglas**, State of **Nevada**, described as follows:

**ALL THE FOLLOWING REAL PROPERTY SITUATED IN THE CITY OF,
COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED
AS: ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS,
STATE OF NEVADA, DESCRIBED AS FOLLOWS: ALL THAT CERTAIN LOT,
PIECE OR PARCEL OF LAND SITUATE IN DOUGLAS COUNTY, NEVADA AND
BEING A PORTION OF THE EAST 1/4 SOUTHEAST 1/4, SECTION 27,
TOWNSHIP 14 NORTH, RANGE 20 EAST M.D. B. & M., DOUGLAS COUNTY,
NEVADA.**

FEDERAL HOME LOAN MORTGAGE CORPORATION
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Trustee Sale# **NV0961000-1** Loan # **0199637141** Order# **090799481**

PARCEL D-4-D4, AS SET FORTH ON THAT CERTAIN PARCEL MAP NO. 7 FOR RAYMOND M. SMITH, RECORDED ON MARCH 5, 1992, IN BOOK 392, PAGE ML, AS DOCUMENT NO. 272598. BEING A DIVISION OF PARCEL D-4-D OF PARCEL MAP FOR STEPHANIE MILES; DOCUMENT NO. 261123.

RECITALS: This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated **10/21/2005**, and executed by **LINDA NOURSE AND STEVE DABEL HUSBAND AND WIFE AS JOINT TENANTS** as Tristor, and **Recorded on 01/12/2006 as Document No. 0665623** of Official Records of **Douglas** County, **Nevada**, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County. All requirements of law regarding the mailing, personal delivery, and publication of copies of the Notice of Default and Election to Sell Under Deed of Trust and of the Notice of Trustee's Sale and the posting of copies of said Notice of Trustee's Sale have been complied with.

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust sold the herein described property at public auction on **01/12/2011**. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being **\$287,900.00** in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale.

Dated: **01/12/2011**

TRUSTEE CORPS, as Successor Trustee

By: 
Juan Carrillo
Vice President, Default Operations

State of **CALIFORNIA**

County of **ORANGE**

Claudio Martinez

On 1-14-11 before me, _____, a notary public, personally appeared Juan Carrillo who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public in and for said County and State

