

OFFICIAL RECORD
Requested By:
ATCHINSON HALL

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0111 PG- 3864 RPTT: # 7



When Recorded Mail To:
ATCHINSON S. HALL
P.O. Box 2249
Gardnerville, NV 89410
APN: 35-240-12

1121-22-000-008

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, a receipt of which is hereby acknowledged, ATCHINSON S. HALL and SHIRLEY D. O'BANNON HALL, husband and wife as joint tenants, do hereby remise, release and forever quitclaim to ATCHINSON S. HALL and SHIRLEY D. HALL, Trustees of the ATCHINSON S. HALL and SHIRLEY D. HALL LIVING TRUST, dated this 11 day of Jan. 2011, all of their right, title, and interest in the real property situate in the County of Douglas, State of Nevada, as and more particularly described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

The East half of the SE ¼ of the SE ¼ of the SE ¼ of Section 22, Township 11 North, Range 21 East, M.D.B.&M.

Also known as Parcel 1 of Parcel Map recorded February 23, 1976 in Book 276, Page 744 as Document No. 87375 and more particularly described as follows:

The East ½ of Parcel B, as set forth on the Parcel Map of a portion of the SE ¼ of Section 22, Township 11 North, Range 21 East, M.D.B.&M., filed for record October 28, 1975 in Book 1075, Page 1100, Document No. 84094, Official Records of Douglas

County, State of Nevada.

A non-exclusive easement or right-of-way for ingress and egress across the North twenty-five (25) feet of the South ½ of the Southeast ¼ of the Southeast ¼ and also the South twenty-five (25) feet of the North ½ of the Southeast ¼ of the Southeast ¼, and also the East fifty (50) feet of the Northeast ¼ of the Southeast ¼ of the Southeast ¼, all in said Section 22, Township 11 North, Range 21 East, M.D.B.&M.

A non-exclusive easement or right-of-way for ingress and egress over a strip of land sixty (60) feet side, from the Northwest corner to the highway, along the North boundary of the Southwest ¼ of the Southwest ¼ of Section 23, Township 11 North, Range 21 East, M.D.B.&M., more particularly described as follows:

BEGINNING at the Northwest corner of said Southwest ¼ of the Southwest ¼ of Section 23, which is located North 0°1' East, 1,287.40 feet from the Southwest corner of said Section 23; thence along the North boundary of said Southwest ¼ of the Southwest ¼, South 89°59' East, 402.56 feet to the Westerly right-of-way line of U.S. 395; thence along the highway South 28°22' East, 68.19 feet; thence to the North boundary to the Section line; thence along the Section line North 0°1' East, 60 feet to the Point of Beginning.

NOTE: The above metes and bound description appeared previously in that certain document recorded April 6, 2005, in Book 0405, Page 2350, as Instrument No. 0641093.

IN WITNESS WHEREOF, ATCHINSON S. HALL and SHIRLEY D. HALL have executed the conveyance this 11 day of Jan, 2011.



ATCHINSON S. HALL

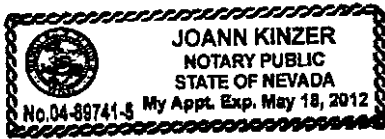


SHIRLEY D. HALL

STATE OF NEVADA }
CARSON CITY } ss.

On this 11th day of January, 2011, personally appeared before me, a Notary Public, in and for the County and State aforesaid, **ATCHINSON S. HALL and SHIRLEY D. HALL**, known to me to be the persons who executed the foregoing instrument, and who duly acknowledged to me that they executed the same freely and voluntarily, and for the uses and purposes herein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



Joann Kinzer

NOTARY PUBLIC

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