

When Recorded Return To:

✓ ROBERT A. GRAYSON, ESQ.  
✓ 300 SOUTH CURRY STREET, #4  
CARSON CITY, NV 89703

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0111 PG- 3874 RPTT: 0.00



**DURABLE POWER OF ATTORNEY FOR FINANCIAL DECISIONS**

**KNOW ALL MEN BY THESE PRESENTS:**

That in the event I become incompetent and unable to manage my own affairs, I do hereby make, constitute and appoint **Shirley D. Hall** as my true and lawful attorney-in-fact to act in, manage and conduct my estate and affairs, and to exercise, do or perform any act, right, power, duty or obligation whatsoever that I now have or may acquire, and to concur with persons jointly interested with myself therein in the doing executing of all or any of the following acts, deeds and things, in my place and stead:

1. **Management of Assets and Accounts.**

To ask, demand, sue for, recover, collect, receive, hold and possess all such sums of money, debts, claims, rents, dues, bonds, notes, checks, drafts, accounts, deposits, legacies, bequests, devises, interest, dividends, stock certificates, certificates of deposit, annuities, pension and retirement benefits, insurance benefits and proceeds, documents of title, choses in action, personal and real property, intangible and tangible property and property rights and demands whatsoever, liquidated or unliquidated, as are now, or shall hereafter become due, owing, payable or belonging to me or in which I have or may acquire an interest, and to have, use and take all lawful ways and means and legal and equitable remedies, procedures and writs in my name for the collection and recovery thereof, and to compromise, settle and agree for the same, and to make, execute and deliver for me and in my name all endorsements, acquittances, releases, receipts or other sufficient discharges for the same.

2. **Written Instruments.**

To sign, endorse, execute acknowledge, deliver, receive and possess such applications, contracts, agreements, options, covenants, deeds, conveyances, trust deeds, security agreement, bills of sale, leases, mortgages, assignments, insurance policies, bills,

bonds, debentures, checks, drafts, bills of exchange, notes, stock certificates, proxies, warrants, commercial paper, receipts, withdrawal receipts and deposit instruments relating to accounts or deposits in, or certificates of deposits of, banks, savings and loans or other institutions or associations, proofs of loss, evidences of debts, releases and satisfactions of mortgages, judgments, liens, security agreements and other debts and obligations, and such other instruments in writing of whatever kind and nature as may be necessary or proper in the exercise of the rights and powers herein granted.

3. **Safe Deposit Box.**

To enter any safe deposit box in any bank or trust company standing in my name and withdraw therefrom my property of every description.

4. **Motor Vehicles.**

To apply for a Certificate of Title upon, and endorse and transfer title thereto, for any automobile, truck, pickup, van, motorcycle or other motor vehicle, trailer, boat, or mobile home, and to represent in such transfer assignment that the title to said motor vehicle is free and clear of all liens and encumbrances except those specifically set forth in such transfer agreement.

5. **Tax Returns.**

To make, execute and verify any and all tax returns, forms or applications, or papers necessary or desirable for obtaining certificates or papers issued by any government agency.

6. **Litigation.**

To retain counsel and attorneys on my behalf, to appear for me in all actions and proceedings to which I may be a party in the courts of Nevada or any other state in the United States, or in the United States courts to commence actions and proceedings in my name if necessary; to sign and verify in my name all complaints, petitions, answers and other pleadings of every description; to represent me in all tax matters before all officers of the Internal Revenue Service; to execute petitions to the United States Tax Court; and to cause me to be represented in such proceedings.

7. **Broad Powers.**

I hereby give and grant to my said attorney-in-fact full power and authority to do

and perform all and every act and thing whatsoever requisite, necessary and proper to be done in the exercise of any rights and powers herein granted, as fully to all intents and purposes as I might or could do if personally present, with power of substitution and revocation, hereby ratifying and confirming all that my said attorney-in-fact, or his substitute or substitutes, shall lawfully do or cause to be done by virtue of his power of attorney and the rights and powers herein granted.

8. **Durable Power; Duration.**

Except as specifically limited herein, this instrument is to be construed and interpreted as a general power of attorney. The enumeration of specific items, acts, rights or powers herein does not limit or restrict, and is not to be construed or interpreted as limiting or restricting the general powers herein granted to said attorney-in-fact.

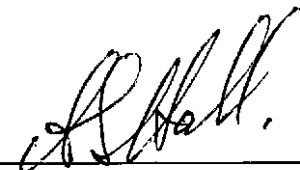
9. **Durable Power; Duration**

This instrument and the rights, powers and authority of said attorney-in-fact are to survive and shall not be affected by my incompetence. It is my intent to create a durable power of attorney which shall remain in full force and effect until a revocation of power of attorney is duly executed.

10. **Alternate Agents.**

In the event I become incompetent and **Shirley D. Hall** is unable or refuses to act as my attorney-in-fact, then I hereby nominate and appoint **Patricia Ebbers** as my true and lawful successor attorney-in-fact to have and exercise the powers set forth herein. In the event I become incompetent and **Patricia Ebbers** is unable or refuses to act as my attorney-in-fact, then I hereby nominate and appoint **Bill Ebbers** as my true and lawful successor attorney-in-fact to have and exercise the powers set forth herein.

Dated this 11 day of Jan, 2011.

  
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ATCHINSON S. HALL

STATE OF NEVADA )  
 : SS.  
COUNTY OF CARSON )

This instrument was acknowledged before me on the 11<sup>th</sup> day of January, 2011, by **Atchinson S. Hall**.

**SUBSCRIBED and SWORN** to before me this 11<sup>th</sup> day of January, 2011.

*Joann Kinzer*  
**NOTARY PUBLIC**

**JOANN KINZER**  
NOTARY PUBLIC  
STATE OF NEVADA  
No. 04-89741-5 My Appt. Exp. May 18, 2012