

A.P.N.: 1219-03-001-036
File No: 143-2403764 (Rt)
R.P.T.T.: \$2,925.00



When Recorded Mail To: Mail Tax Statements To:
Raymond L. Henricksen
79930 Menon
La Quinta, Ca 92253-5048

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas Christensen and L. Kim Christensen, Trustees of the Christensen Living Trust
dated April 5, 1999

do(es) hereby *GRANT, BARGAIN and SELL* to

Raymond L. Henricksen, an unmarried man and Donna Brandt, an unmarried woman, as
joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF PARCEL 1 OF THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR MIKE BUFFO AND CECIL FAIRCHILD, RECORDED IN BOOK 693, PAGE 4674 AS DOCUMENT NO. 310417 OF THE OFFICE RECORDS OF SAID DOUGLAS COUNTY,

THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID PARCEL 1, SOUTH 89°47'09" EAST, 384.60 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF FOOTHILL ROAD;

THENCE SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE, SOUTH 18°40'13" EAST, 20.08 FEET;

THENCE NORTH 89°47'09" WEST, 267.79 FEET;

THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID PARCEL 1, SOUTH 6°09'17" EAST, 441.85 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 1;



THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID PARCEL 1, NORTH 89°50'51" WEST, 429.65 FEET TO A POINT ON THE WESTERLY LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 3;

THENCE NORTHERLY ALONG SAID WESTERLY LINE, NORTH 0°12'00" EAST, 233.59 FEET;

THENCE SOUTH 89°47'09" EAST, 213.00 FEET;

THENCE NORTH 31°19'09" EAST, 85.98 FEET TO A POINT ON THE WESTERLY LINE OF SAID PARCEL 1;

THENCE NORTHERLY ALONG SAID WESTERLY LINE; NORTH 0°12'00" EAST, 151.38 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITIES OVER THE NORTHERLY 11 FEET OF PARCEL 2 AS SHOWN ON RECORD OF SURVEY RECORDED JUNE 8, 1994 IN BOOK 684, PAGE 797, AS INSTRUMENT NO. 101945 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 21, 2000 IN BOOK 400, PAGE 3951 AS INSTRUMENT NO. 490383 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/18/2010



Thomas Christensen and L. Kim Christensen,
Trustees of the Christensen Living Trust
dated April 5, 1999

Thomas E. Christensen TRUSTEE
Thomas E. Christensen, Trustee

L. Kim Christensen Trustee
L. Kim Christensen, Trustee

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 1/13/11 by
Thomas Christensen and L. Kim Christensen, Trustees of the Christensen Living Trust
dated April 5, 1999.

Rishele L. Thompson
Notary Public
(My commission expires: 4/10/11)

 **RISHELE L. THOMPSON**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-54931-5 - Expires April 10, 2011

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
November 18, 2010 under Escrow No. **143-2403764**.