

A.P.N. 1320-32-812-012

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

Sharon Shipman  
P.O. Box 1396  
Gardnerville, NV 89410



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is Exemption #5

**GRANT, BARGAIN, SALE DEED**

That **Helen L. Waters, an unmarried woman** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Sharon L. Shipman, a married woman as her sole and separate property** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

See Legal Description attached

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: January 6, 2011

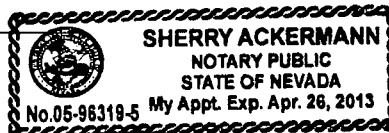
Helen L. Waters  
Helen L. Waters

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

STATE OF NEVADA )  
COUNTY OF DOUGLAS )

On 1-14-2011 personally appeared before me, a Notary Public Helen L. Waters who acknowledged that she executed the above instrument.

Signature Sherry Ackermann  
(Notary Public)





## EXHIBIT "A"

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A Parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwesterly corner of Revised Lot 12, said point bears North 49°54'30" West, 91.45 feet from the centerline radius point of Garden Glen Court as shown on the Final Map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8" rebar with aluminum cap stamped PLS 6497 inside of a survey well;

thence North 23°32'15" West, 52.50 feet;  
thence North 66°27'45" East, 36.00 feet;  
thence South 23°32'15" East, 32.75 feet;  
thence South 66°27'45" West, 6.00 feet;  
thence South 23°32'15" East, 28.25 feet;  
thence South 66°27'45" West, 20.00 feet;  
thence North 23°32'15" West, 8.50 feet;  
thence South 66°27'45" West, 10.00 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey to support a lot line adjustment for WALLER/FITCH PATIO HOMES HOMEOWNERS ASSOCIATION recorded in the Office of the Recorder of Douglas County, on March 11, 1998, in Book 398, at Page 2283, as File No. 434596, Douglas County, Nevada.

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"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 25, 2005, BOOK 0505, PAGE 11329, AS FILE NO. 645230, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."