

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 5 Fee: 18.00
BK-0111 PG- 4076 RPTT: # 9



APN: 1418-15-110-015

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Arthur B. & Chenda Fontaine
5700 Via Ravenna
Bakersfield, CA 93312

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.


KENNETH R. JILLSON, ESQ.

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ARTHUR B. FONTAINE and CHENDA FONTAINE, husband and wife, as joint tenants with right of survivorship ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY to SOUTH POINT, LLC, A NEVADA LIMITED LIABILITY COMPANY ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, identified as APN: 1418-15-110-015, more particularly described as follows:

PARCEL I

**LOT 37 AS SET FORTH ON OFFICIAL MAP OF UPPAWAY
SUBDIVISION RECORDED ON MAY 21, 1976, IN BOOK 576, AT
PAGE 977, AS DOCUMENT 394, OF OFFICIAL RECORDS,
DOUGLAS COUNTY, NEVADA.**

ALLING & JILLSON, LTD.
ATTORNEYS AT LAW

PARCEL II

THOSE CERTAIN EXCLUSIVE PERPETUAL USE EASEMENT SET FORTH IN A DOCUMENT RECORDED ON JULY 27, 1990, IN BOOK 790, AT PAGE 3986, AS DOCUMENT 231124, OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

Pursuant to NRS §111.312, the legal description was previously recorded on September 17, 2008, as Document No. 0730155, Book 0908, Page 3512, in the Official Records of Douglas County.

DATED this 14 day of January 2011.

Art Fontaine

ARTHUR B. FONTAINE

STATE OF CA)
) ss.
COUNTY OF Kern)

This instrument was acknowledged before me on January 14, 2011,
by ARTHUR B. FONTAINE.

WITNESS my hand and official seal.

Diane Louise White
NOTARY PUBLIC



Attachment to Grant Deed APN 1418-15-110-015

ACKNOWLEDGMENT

State of California County of Kern

On January 14, 2011 before me, Diane Louise White, Notary Public (insert name and title of the officer)

personally appeared Arthur Fontaine and Chenda Fontaine who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Diane Louise White (Seal)

