

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-34-201-623

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: CY H. CLARKSON

Address: 2728 GOLDEN AVE

City/State/Zip: MINDEN NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

CY H. CLARKSON AND DOLORES CLARKSON, HUSBAND AND WIFE AS

do individually or severally certify and declare as follows:

JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP.

is/are now residing on the land, premises (or manufactured home) located in the city/town of MINDEN, County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

SEE LEGAL DISCRPTION EXHIBIT A. ATTACHED

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 21 day of January, 20 11.

G. Nell
Signature

CY H. CLARKSON
Print or type name here

Dolores Clarkson
Signature

Dolores Clarkson
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 1/21/11

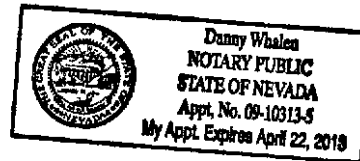
by Cy Hallett Clarkson (date)
Person(s) appearing before notary

by Dolores Ordones Clarkson
Person(s) appearing before notary

Danny Whalen
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

Page: 1 Of 2 Fee: 15.00
BK-0111 PG- 4654 RPTT: 0.00



EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southwest Quarter of the Northwest Quarter of Section 34, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 2, as set forth on Parcel Map for CARLOS V. WARD filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 24, 1990, in Book 490, Page 3079, Document No. 224468.

A.P.N. 21-170-61

1420-34-201-023

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

92 NOV 12 P3:29

SUZANNE BÉCUBREAU
RECORDER

292990

6.00 PA LOK

DEPUTY

BOOK 1192 PAGE 2041