

A.P.N.: 1220-13-801-041  
Escrow No.: 1095168-TA

**RECORDING REQUESTED BY**

Northern Nevada Title Company  
1483 US Highway 395 N # B  
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO**

Michael P. Gibbons and Barbara J. Gibbons  
PO Box 1612  
Minden, NV 89423



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is **\$0.00**,

**GRANT, BARGAIN, SALE DEED**

That Michael P. Gibbons and Barbara J. Gibbons, husband and wife, in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Michael P. Gibbons and Barbara J. Gibbons, husband and wife, as Joint Tenants, as to an undivided 71% interest and Bridget K. Gibbons-Black, a married woman, at to an undivided 29% interest** all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: January 13, 2011

Michael P. Gibbons

Barbara J. Gibbons

**This document is recorded as an  
ACCOMMODATION ONLY and  
without liability for the consideration  
therefore, or as to the validity or  
sufficiency of said instrument, or for  
the effect of such recording on the  
title of the property involved.**



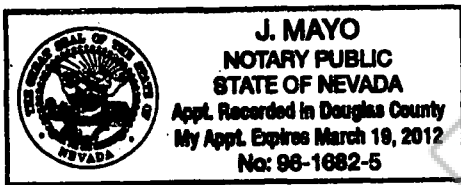
STATE OF NEVADA)

COUNTY OF DOUGLAS)

On 1/14/11 personally appeared before me, a Notary Public, Michael P. Gibbons ~~and Barbara J. Gibbons~~

who acknowledged that he executed the above instrument.

Signature  
(Notary Public)



COPY



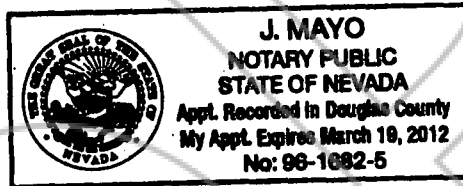
STATE OF NEVADA

COUNTY OF DOUGLAS

Subscribed and sworn to (or affirmed) before me on this 14 day of Jan, 2011  
by Barbara J. Gibbons proved to me on the basis of satisfactory evidence to be the person(s) who appeared  
before me

(Seal)

Signature J Mayo





**EXHIBIT "A"**

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

A portion of Lot 14, as shown on the Amended Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada on March 11, 1976, as Document No. 88873, further described as follows:

Parcel B, as shown on that certain Parcel Map recorded August 10, 1977, in Book 877 of Official Records, at page 548, as Document No. 11819, Douglas County, Nevada.

