DOC # 777386
01/24/2011 08:21AM Deputy: GB
 OFFICIAL RECORD
 Requested By:
THE TIMESHARE COMPANY
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-111 PG-4858 RPTT: 1.95

Prepared By and Return To: The Timeshare Company 1704 Suwannee Cir. Waunakee, WI 53597 APN # PTN17-212-05

Mail Tax Statements to Judith A. Peterson, whose address is 2911 Ernest Pl, Cambria, CA 93428

## WARRANTY DEED

This Indenture, Made this January 3, 2011, between Sharon L. Cooper, whose address is 502 Regency Circle, Vacaville, CA 95687 hereinafter called the "Grantor"\*, and Judith A. Peterson, sole owner, whose address is 2911 Ernest Pl, Cambria, CA 93428 hereinafter called the "Grantee"\*.

Witnesseth: That said Grantor, for good and valuable consideration, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns for ever, the following described timeshare, situate, lying, and being in **Douglas County, Nevada** to wit:

Time Share Legal Description for **David Walley's Resort**, of which is attached hereto as Exhibit "A" and incorporated herein by this reference.

**Derivation:** This being the same property conveyed by Walley's Partners Limited Partnership to Raymond E. Cooper and Sharon L. Cooper via deed recorded on 12/10/1999 in Book 1299, Page 1727. Raymond E. Cooper died on 3/24/2010 at which time fee title vested solely in Sharon L. Cooper.

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*"Grantor" and "Grantee" are used for singular or plural, as context requires.

In Witness Whereof, the said Grantor has hereunto set the Grantor's hand and seal the day and year first above written.

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Grantor: Thant. Cooper
Sharon L. Cooper

Witness #1:

		Witness #2:
State of	_, County of _	: \ X / <del>/ /</del>
The foregoing instr	ument was ack	nowledged by me , a notary public, on
this day of		, 2010 by Sharon L. Cooper, who is personally known by me or
who has produced:		as identification.

(SEAL)

Notary Public,
My Notary Expires \_\_/\_\_/\_

See ATTAChed

BK-111 PG-4860

## 

Place Notary Seal Above

personally appeared

before me,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that be/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature.

OPTIONAL

Signature of Notary Public

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document	0.12	
Title or Type of Document: Warranty	Deen	
Document Date: 1-3-11	Number of Pages:	
Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer(s)	<i>/////</i>	
Signer's Name:  Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing:	Signer's Name:  Individual Corporate Officer — Title(s): Partner Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing:	

UNTY of SOLANO
HEALTH AND SOCIAL SERVICES DEPARTMENT

		CERTIFICATE OF DEATH  USE BLACK INK ONLY / NO PRASSIES, WHITEOUTS OR ALTERATIONS  USE SUCK INK ONLY / NO PRASSIES, WHITEOUTS OR ALTERATIONS  SECTION OF THE PROPERTY OF THE PR			3201048000680		
	STATE FILE NUMBER  1, NAME OF DECEDENT- FIRST (Given)	USE BLACK INCOMY / NO EPASIBLES WATERUIS OR ALTERATIONS - VS-11(REV 200)  2. MIDDLE 3. LAST (Family)			LOCAL REGISTRATION NUMBER		
≤	RAYMOND	EUGENE	COOP	ER		1 1	
DECEDENT'S PERSONAL DATA	AKA, ALSO KNOWN AS - Include full AKA (FIRST, MIDDLE, LAST)		4. DATE OF BIRTH mm/sd/ccyy   1 10/11/1938	71 FUN		UNDER 24 HOURS 6. SEX	
	9. BIRTH STATE/FOREIGN COUNTRY CALIFORNIA 10. SOCIAL SECURIO		DRCES? 12. MARTAL STATUS/SROW UNK MARRIED	03	3/24/2010	0147	
DENT	13. EDUCATION - Highest Level/Degree 14/15. WAS DECEDENT HISPAY (see worksheet on back) HS GRADUATE YES		16. DECEDENT'S RACE-	Up to 3 races may be	listed (see worksheet o	n back)	
DECE	17. USUAL OCCUPATION - Type of work for most of Me. DO NOT U		NESS OR INDUSTRY (e.g., grocery sto	e, road construction, e	mployment agency, etc.	38	
. 8	20. DECEDENT'S RESIDENCE (Street and number, or location) 502 REGENCY CIRCLE						
RESIDENCE	VACAVILLE S	COUNTY/PROVINCE DLANO	95687	0	25. STATE/FOREIGN C		
MANT	28. INFORMANT'S NAME, RELATIONSHIP SHARON L. COOPER, WIFE	502 R	EGENCY CIRCLE,	VACAVILLE	, CA 95687	ate and zip)	
 2 <u>8</u>	28. NAME OF SURVIVING SPOUSE/SRDP"-FIRST SHARON	29. MIDOLE LEE	30. LAST (BIRTH NAME) BUCHER	(B)			
FORM	31. NAME OF FATHER/PARENT-FIRST CLARENCE	32. MIDDLE ALLEN	33. LAST COOPER	1		34. BIRTH STATE	
	35. NAME OF MOTHER/PARENT-FIRST	36. MIDDLE	37. LAST (BIRTH NAM	(E)	-	38. BIRTH STATE	
¥.	ROZELTHA  39. DISPOSITION DATE IMM/dd/ccyy 40. PLACE OF FINAL DIS	MARGARET OSTRON ST. HELENA CEMI	ELAM	ON		МО	
TRAR	03/29/2010 2461 SPRING	ST., ST. HELENA, CA	94574		/	43. LICENSE NUMBER	
REGIS	41, TYPE OF DISPOSITION(S)  CR/BU	42. SIGNATURE OF EMBAL ► NOT EMBAL	17km 1 7km 1/4		"	43. LICENSE NUMBER	
LOCAL	44. NAME OF FUNERAL ESTABLISHMENT MCCUNE GARDEN CHAPEL		8. SIGNATURE OF LOCAL REGISTRA RONALD W CHAF		<b>50</b>	47. DATE mm/ed/coyy 03/29/2010	
_	101. PLACE OF DEATH		102. IF HOSPITAL SPECIFY ON	- 4	R THAN HOSPITAL, SF	Decedent's Other	
SEATH .		S OR LOCATION WHERE FOUND (Street and number, or location)			106. CITY VACAVILLE		
-	107. CAUSE OF DEATH Enter the chain of events	iseases, injuries, or complications that directly	caused death. DO NOT enter terminal e	vents such	Time Interval Retween	DE DEATH REPORTED TO CONONER	
	IMMEDIATE CAUSE W CARDIAC ARREST	arrest, or ventricular floritation without showing the eliology. OO NOT ASBREVIATE.			Onset and Death (AT) MINS.	X YES NO.	
	condition resulting (B) BRAIN TUMOR		<del>/:-/-</del>		100	109. BIOPSY PERFORMED?	
ALH	Sequentially, list conditions, if any leading to cause on line A. Enter				YRS.	X YES NO	
E OF DE	UNDERLYING CAUSE (dispusse or injury that		i		(DT) 1	YES X NO	
CAUS	resulting in death) LAST					YES NO	
	112 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH DIABETES MELLITUS	BO) NOT RESULTING IN THE UNDERCRING C	AUSE GIVEN IN 10/			<u> </u>	
	113, WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM -	107 OR 1127 (if yes, list type of operation and o	fate.)			EMALE PREGNANT IN LAST YEAR? VES NO UNK	
ATION	AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.	15. SIGNATURE AND TITLE OF CERTIFIER  DAVID A DASILVA M.D	)		G57969	03/26/2010	
ÆΙ	(A) mm/dd/ccyy (B) mm/dd/ccyy	118. TYPE ATTENDING PHYSICIAN'S NAME. 2030 SUTTER PL STE 1	MAILING ADDRESS, ZIF CODE DA	VID A DASI	LVA M.D.		
٦	119. I CERTIFY THAT IN MY OPHNON DEATH OCCURRED AT THE HOUR, DATE MANNER OF DEATH   Natural   Accident   Homicide	AND PLACE STATED FROM THE CAUSES STATED.	120. INJURED AT W		21. INJURY DATE mm	tidiocyy 122, HOUR (24 Hours)	
≥ l	123. PLACE OF INJURY (e.g., home, construction site, wooded area	C swesigesti C c	tetermined L 153 L	WO CLOSE	<del></del>		
nse o	124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in	injuryj					
S L	125, LOCATION OF INJURY (Street and number, or location, and city	and bol			:		
3	/						
١	126. SIGNATURE OF CORONER / DEPUTY CORONER	127. DATE men/de	d/ccyy 128. TYPE NAME, TITL	OF CURONER / DEP	UNT CUHONER		
STAT	E A B C D		*010001001461537*		AX AUTH.#	CENSUS TRACT	
No.			2.9001001-001001	<del></del>		<del></del>	
					1	n.	



CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA, COUNTY OF SOLANO

This is a true and exact reproduction file in the office of the SOLAN PUBLIC HEALTH DIVISION. n of the document officially registered and placed

RONALD W HAPMAN, MD, MPH HEALTH OFFICER AND LOCAL REGISTRAR COUNTY HEALTH AND SOCIAL SERVICES DEPARTMENT, 03/31

/ 2010

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