

DOC # 777447
01/24/2011 02:54PM Deputy: SG
OFFICIAL RECORD
Requested By:
TICOR TITLE - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-111 PG-5041 RPTT: EX#005



WHEN RECORDED MAIL TO:
Stephen H. Christian
643 Green Acres Drive
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

Space Above for Recorder's Use Only

Escrow No. 1009345-MF
APN 1219-24-002-009
R.P.T.T. \$0.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Patricia Christian, spouse of Grantee herein

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

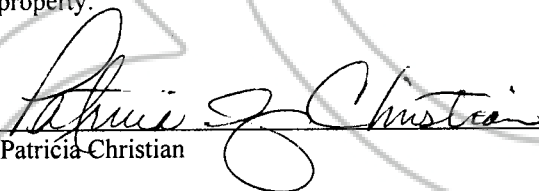
Stephen H. Christian, a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.


Patricia Christian

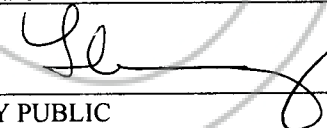
STATE OF NEVADA
COUNTY OF DOUGLAS Carson City NV

} SS:



This instrument was acknowledged before me on January 18, 2011

by Patricia Christian


NOTARY PUBLIC



Escrow No. 1009345-MF

EXHIBIT A
LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain real property situate in the Southwest $\frac{1}{4}$ of Section 24, T. 12 North, Range 19 East, M.D.M., further described as a portion of Lot 10, as shown on that Final Map of Green Acres, filed for record September 19, 1966, Document No. 34001, and as subsequently revised by Deed, filed for record in Book 595, at Page 4003, and shown as APN 19-290-11 on that Record of Survey for Larry L. Lukins, filed for record December 7, 1995, in Book 1295, at Page 1033, Document No. 376484; and, a portion of Lot 11, as shown on that final Map of Green Acres, filed for record September 19, 1966, Document No. 34001, all on file in the Official Records of Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwest corner of said revised Lot 10 as described in that certain Deed, filed for record in Book 595, at Page 4003, and as shown as APN 19-290-11 on that certain Record of Survey for Larry L. Lukins, Document No. 37684;

THENCE along the Southerly line of said revised Lot 10 and continuing along the Southerly line of said Lot 11, N. $71^{\circ}23'50''$ E., 670.63 feet;

THENCE leaving said Southerly line of Lot 11, N. $18^{\circ}34'36''$ W., 358.88 feet to a point on the Northerly line of said Lot 11;

THENCE along said Northerly line of said Lot 11, S. $71^{\circ}13'07''$ W., 268.49 feet to the beginning of a non-tangent curve concave to the Southeast, having a radial bearing of N. $71^{\circ}19'36''$ E., said point being on the right of way of Green Acres Drive;

THENCE South and Southwesterly along said right of way of Green Acres Drive, 99.08 feet along the arc of said curve, having a radius of 45.00 feet, through a central angle of $126^{\circ}08'55''$ to the beginning of a reverse curve;

THENCE 10.80 feet along the arc of said reverse curve, having a radius of 15.00 feet, through a central angle of $41^{\circ}14'32''$ to the beginning of a reverse curve;

THENCE 321.33 feet along the arc of said curve, having a radius of 6017.63 feet, through a central angle of $03^{\circ}03'34''$, to the Northwesterly corner of said revised Lot 10;

THENCE leaving said Easterly right of way of Green Acres Drive, along the Westerly line of said revised Lot 10, S. $18^{\circ}36'10''$ E. 303.01 feet to THE POINT OF BEGINNING.

Said parcel of land further imposed on that certain Record of Survey recorded June 14, 2000 as Document No. 494085.

APN: 1219-24-002-009

Document Number 582349 is provided pursuant to the requirements of Section 1.NRS 111.312