

DOC # 777546  
01/25/2011 03:34PM Deputy: DW  
**OFFICIAL RECORD**  
Requested By:  
NORTHERN NEVADA TITLE CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 42.00  
BK-111 PG-5440 RPTT: 585.00



A.P.N.: 1319-19-720-003  
Escrow No.: 1094943-LI

**RECORDING REQUESTED BY**  
Northern Nevada Title Company  
307 W Winnie Lane, Suite 1  
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO**

Kevin S Cox  
CMR 445 Box 1023  
APC, AZ 09046

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is **\$585.00**,

**GRANT, BARGAIN, SALE DEED**

That Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Kevin S Cox, a single man** all that real property in the **County of Douglas**, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Parcel A, as shown on the Parcel Map of Lot 559 out of Second Amended Map of Summit Village, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 24, 1983 in Book 283, Page 1792, Document No. 76422.

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: December 20, 2010



Federal National Mortgage Association  
by Old Republic Title Company of Nevada, a  
Nevada Corporation Its Attorney in Fact

BY: *Amber Luhn*  
Name: **Amber Luhn**  
Its: **Assistant Secretary**

STATE OF \_\_\_\_\_ )

COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_ personally appeared before me, a Notary  
Public, \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

who acknowledged that he executed the above instrument.

Signature \_\_\_\_\_  
(Notary Public)





EXHIBIT "B"

Escrow Holder is hereby instructed and authorized to cause the policy of title insurance in favor of the buyer herein subject to the following deed restriction: Grantee herein shall be prohibited from conveying captioned property to a bona fide purchaser for value for a sales price of greater than \$180,000.00 for a period of 3 month(s) from the date of this deed. Grantee shall also be prohibited from encumbering subject property with a security interest in the principal amount of greater than \$180,000.00 for a period of 3 month(s) from the date of this deed. These restrictions shall run with the land and are not personal to Grantee. This restriction shall terminate immediately upon conveyance at any foreclosure sale related to a mortgage or deed of trust.



STATE OF California }  
COUNTY OF San Joaquin } S.S.

On 12-22-10, before me, Carole Jensen notary public,  
personally appeared Amber Luhn who proved to me on the basis of satisfactory  
evidence to be the person(s) whose name(s) (is) are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify  
under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and  
correct.

WITNESS my hand and official seal.

Signature *Carole Jensen* (Seal)

