

NEVADA

COUNTY OF DOUGLAS
POOL NO.
LOAN NO. (12154499) [LB0240]

PARCEL NO. 1220-16-310-049



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:

LBPS

14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005 100365269
ATTN

MAIL TAX STATEMENTS TO:

1285708-2

CORPORATE ASSIGNMENT OF DEED OF TRUST FOR VALUE RECEIVED, CHASE HOME FINANCE LLC,

located at 14523 SW MILLIKAN WAY, #200, BEAVERTON, OR 97005
hereby grants, assigns, and transfers to FANNIE MAE ("FEDERAL NATIONAL
MORTGAGE ASSOCIATION")

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all
beneficial interest under that certain Deed of Trust dated MAY 15, 2006
executed by JAMIE J CLARK, AN UNMARRIED WOMAN, ALAN G ARROYO JR, AN UNMARRIED MAN

Trustor,
to FIRST AMERICAN TITLE

Trustee,
and recorded as Instrument No. 0674532 on MAY 10, 2006,
in book 0506, page 4058, of Official Records in the
County Recorder's office of DOUGLAS County, Nevada,
describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.
TOGETHER all rights accrued or to accrue under said Deed of Trust.



Loan No.

I the undersigned hereby affirm that this document submitted for
recording does not contain the social security number of any
person or persons. (per NRS 239B.030)

Mistylin Hansen
SIGNATURE

ASSISTANT SECRETARY FOR TITLE SERVICES



LOAN NO. (12154499) [LB0240]

Dated: JANUARY 11, 2011 , But effective OCTOBER 1, 2010 .

**CHASE HOME FINANCE LLC BY IBM LENDER BUSINESS
PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT**

By Mistylin Hansen
MISTYLIN HANSEN
ASSISTANT SECRETARY FOR TITLE SERVICES

By _____

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On JANUARY 11, 2011 , before me, the undersigned, personally
appeared MISTYLIN HANSEN known to me to be the
person who executed the within instrument as the ASSISTANT SECRETARY
FOR TITLE SERVICES , and _____
know to me be the person who executed the within instrument as the _____
_____ of the Corporation
that executed the within instrument and acknowledged to me that the
executed the within instrument pursuant to its by-laws or a resolution
of board of directors.

WITNESS my hand and official seal.

**MELISSA HIVELY
NOTARY PUBLIC
STATE OF IDAHO**

Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-14)

NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:
FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION")
14221 DALLAS PARKWAY, SUITE 1000
DALLAS, TX 75254

P=S.002.00193.128 C=s.055.0007

J=LB8040110AI.s.07682 MIN 100020000355926258 MERS PHONE: 1-888-679-6377

(NMRI.NV.2)

Page 2 of 2